Record Nr.	UNINA9910811491403321
Titolo	Claiming the dispossession: the politics of hi/storytelling in post- imperial Europe / / edited by Vladimir Biti
Pubbl/distr/stampa	Boston:,:BRILL,,2017 ©2018
Descrizione fisica	1 online resource (ix, 250 pages) : color illustrations
Collana	Balkan Studies Library
Altri autori (Persone)	BitiVladimir <1952->
Disciplina	947.0004
Soggetti	National characteristics, East European National characteristics, Central European National characteristics, European, in literature Europe, Central Politics and government Europe, Eastern Politics and government
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Intro Contents Notes on Contributors Introduction: Tua res agitur, tua fabula narratur: In Search of Lost Sovereignty Part 1 The Janus-Face of Dispossession Ruling (Out) the Province and Its Consequences: Sovereignty, Dispossession, and Sacrificial Violence The Time of Dispossession: The Conflict, Composition and Geophilosophy of Revolution in East Central Europe Manifesting Dispossession: Politics of the Avant-garde Part 2 The Politics of Post-imperial Hi/storytelling Claiming the West for the East: Classical Antiquity as an Alternative Source of Turkish Post-Ottoman Identity? Andric and the Bridge: Dispossessed Writers and the Novel as a Site of Enduring Homelessness Anika and the "Big Other" Melancholic Dispossession in The Diary about Carnojevic Part 3 The Post-post-imperial Retake Failures of Community: Andric in Andricgrad Literature and the Politics of Denial: Slovenian Novels on 'The Erasure' Cosmopolitan Counter-Narratives of Dispossession: Migration, Memory, and Metanarration in the Work of Aleksandar Hemon Index of Names.
Sommario/riassunto	"With the Treaty of Versailles, the Western nation-state powers

introduced into the East Central European region the principle of national self-determination. This principle was buttressed by frustrated native elites who regarded the establishment of their respective nationstates as a welcome opportunity for their own affirmation. They desired sovereignty but were prevented from accomplishing it by their multiple dispossession. National elites started to blame each other for this humiliating condition. The successor states were dispossessed of power, territories, and glory. The new nation-states were frustrated by their devastating condition. The dispersed Jews were left without the imperial protection. This embarrassing state gave rise to collective (historical) and individual (fictional) narratives of dispossession. This volume investigates their intended and unintended interaction. Contributors are: Davor Beganovic, Vladimir Biti, Zrinka Bozic-Blanusa, Marko Juvan, Bernarda Katusic, Natasa Kovacevic, Petr Kucera, Aleksandar Mijatovic, Guido Snel, and Stijn Vervaet."-- Provided by publisher