

1. Record Nr.	UNINA9910811487603321
Autore	Duerlinger James.
Titolo	The refutation of the self in Indian Buddhism : Candrakirti on the selflessness of persons // James Duerlinger
Pubbl/distr/stampa	Abingdon, Oxon : , : Routledge, , 2013
ISBN	1-283-91984-2 0-203-07471-8 1-135-11501-X
Descrizione fisica	1 online resource (257 p.)
Collana	Routledge critical studies in Buddhism
Classificazione	PHI028000REL007000REL007030
Altri autori (Persone)	Candrakirti
Disciplina	294.3/422
Soggetti	Madhyamika (Buddhism) Anatman
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	THE REFUTATION OF THE SELF IN INDIAN BUDDHISM Candrakirti on the selflessness of persons; Copyright; Contents; Preface; 1 Introduction; Part I: On the translation and its study; Part II: On the Commentary; Part III: On Candrakirti's terminology and its philosophical import; Part IV: On Candrakirti's theory of persons in relation to other Indian Buddhist theories; 2 Translation; Verse 120; Verse 121; Verse 122; Verse 123; Verse 124a; Verse 124b; Verse 124cd; Verse 125; Verse 126ab; Verse 126cd; Verse 127; Verse 128; Verse 129ab; Verse 129c; Verse 129d; Verse 130; Verse 131; Verse 132 Verse 133Verse 134ab; Verse 134cd; Verse 135ab; Verse 135cd; Verse 136abc; Verse 136d; Verse 137a; Verse 137b; Verse 137cd; Verse 138; Verse 139; Verse 140; Verse 141; Verse 142; Verse 143; Verse 144; Verse 145; Verse 146; Verse 147; Verse 148; Verse 149; Verse 150abc; Verse 150d; Verse 151; Verse 152ab; Verse 152cd; Verse 153; Verse 154; Verse 155; Verse 156; Verse 157ab; Verse 157cd; Verse 158; Verse 159abc; Verse 159d; Verse 160; Verse 161ab; Verse 161cd; Verse 162abc; Verse 162d; Verse 163; Verse 164; Verse 165; 3 Commentary; Verse 120; Clear Words 18.1; Verse 121; Verse 122ab; Verse 122c Verse 122dVerse 123; Verse 124ab; Clear Words 18.1; Verse 124cd; Verse 125; Verse 126ab; Verse 126cd; Verse 127ab; Verse 127cd; Verse 128a; Verse 128b; Verse 128cd; Clear Words 27.10; Clear Words 27.

11; Verse 129a; Verse 129b; Clear Words 27.16; Verse 129cd; Verse 130ab; Verse 130cd; Verse 131; Verse 132; Verse 133; Verse 134ab; Verse 134cd; Verse 135ab; Verse 135cd; Verse 136; Verse 137ab; Clear Words 10.1; Clear Words 10.15; Verse 137cd; Clear Words 18.3; Clear Words 27.8; Verse 138; Verse 139; Verse 140; Verse 141; Verse 142; Verse 143; Verse 144; Clear Words 22.1; Verse 145; Verse 146 Verse 147Verse 148; Verse 149; Verse 150abc; Verse 150d; Verse 151; Verse 152; Verse 153; Verse 154; Verse 155; Verse 156; Verse 157; Verse 158; Verse 159abc; Verse 159d; Verse 160; Verse 161; Verse 162; Verse 163; Treatise 27; Treatise 22; Clear Words 22.5; Clear Words 22.12-14; Treatise 18; Clear Words 18.1; Clear Words 18.4; Clear Words 18.5; Treatise 10; Clear Words 10.1; Clear Words 10.15; Verse 164; Clear Words 18.3-4; Verse 165; Appendix: Vasubandhu's "Refutation" and the central philosophical questions about which Indian Buddhist theories of persons are concerned; Notes; Bibliography Index

Sommario/riassunto

"Since the Buddha did not fully explain the theory of persons that underlies his teaching, in later centuries a number of different interpretations were developed. This book presents one of these interpretations by the celebrated Indian Buddhist philosopher, Candrakirti (ca. 570-650 C.E.). Candrakirti's theory is part of the "Introduction to the Middle Way" ("Madhyamakavatara"), which is the central treatise upon which the Madhyamaka (Middle Way) School of Indian Buddhist philosophy was developed. In this book, the text is translated and provided with an introduction and commentary, which offers a careful analysis and historical context on Candrakirti's account of the selflessness of persons. A philosophical analysis of an ancient Indian philosophical text that is both philologically precise and analytically sophisticated, this book is of interest to scholars of Buddhism generally and Buddhist philosophy"--
