

1. Record Nr.	UNINA9910811407703321
Titolo	Harnessing science and technology for America's economic future : national and regional priorities // Office of Special Projects, Policy Division, National Research Council
Pubbl/distr/stampa	Washington, D.C., : National Academy Press, c1999
ISBN	0-309-51949-7 0-585-05814-8
Edizione	[1st ed.]
Descrizione fisica	1 online resource (176 p.)
Collana	National forum on science and technology goals
Disciplina	338.973/06
Soggetti	Science and state - United States Science - Economic aspects - United States Technology and state - United States Technology - Economic aspects - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	<p>""Front Matter""; ""Acknowledgment""; ""Contents""; ""PART I: Committee Report""; ""Executive Summary""; ""1 Introduction""; ""2 Science, Technology, and Economic Growth""; ""3 The Private-Sector Environment for Innovation""; ""4 Government Roles and Priorities""; ""5 The University Role in Research""; ""6 Education and Human Capital""; ""7 Conclusions and Recommendations""; ""Bibliography""</p> <p>""PART II: Speeches, Commissioned Papers, and Presentations at the Forum on Harnessing Science and Technology for America's Economic Future National Academy of Sciences Building Washington, D.C. February 2-3, 1998""</p> <p>""Keynote Address Honorable Jeff Bingaman U.S. Senator from New Mexico""; ""Keynote Address Honorable George Brown U.S. Representative from California""; ""Technological Advance and Economic Growth""; ""Sustaining American Innovation: Where Will Technology Come From?""; ""The Global Environment of U.S. Science and Technology Policies""</p> <p>""The U.S. Environment for Venture Capital and Technology-Based Start-Ups""</p> <p>""The U.S. Environment for Venture Capital and Technology-Based Start-Ups""; ""The Education Challenge""; ""Meeting the Education</p>

Challenge"; "The Northeast Ohio Experience"; "APPENDIX A: Forum
Agenda"; "APPENDIX B: Forum Roster"; "APPENDIX C: Steering
Committee Member Biographical Sketches"
