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| Autore                  | Eigen Michael  |
| Titolo                  | Faith // by Michael Eigen  |
| Pubbl/distr/stampa      | Boca Raton, FL : , : Routledge, an imprint of Taylor and Francis, , [2018]<br>©2014  |
| ISBN                    | 0-429-91355-9<br>9780429896920<br>0-429-47455-5<br>1-78241-289-1   |
| Descrizione fisica      | 1 online resource (153 p.)   |
| Disciplina              | 234.23   |
| Soggetti                | Faith and reason<br>Good and evil<br>Faith   |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Description based upon print version of record.  |
| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | COVER; CONTENTS; ACKNOWLEDGEMENTS; ABOUT THE AUTHOR;<br>Preface and Introduction; CHAPTER ONE Can goodness survive life?;<br>CHAPTER TWO Moments that count; CHAPTER THREE On Winnicott;<br>CHAPTER FOUR Winnicott: an added note; CHAPTER FIVE What is evil?;<br>CHAPTER SIX Tiger stripes and student voices; CHAPTER SEVEN Variants<br>of mystical participation; CHAPTER EIGHT No one can save you from the<br>work that you have to do on yourself; CHAPTER NINE Jumping in;<br>CHAPTER TEN Future as unknown presence (even if it is absent);<br>AFTERWORD Faith-work; REFERENCES; INDEX   |
| Sommario/riassunto      | This book explores psychoanalytic faith and, more generally, the role of<br>faith in the therapeutic process. In his earlier work, Eigen distinguished<br>faith from beliefs used to organize it, the latter at once bringing people<br>together and creating violent oppositions - belief as a defense against<br>faith. In this new work, Eigen dives into faith experience itself and<br>shares what he finds. Faith spans many dimensions. The opening<br>chapters focus on variations of faith, beginning with nature, sleep,<br>beauty, goodness, the opening-closing of the human face, and the<br>paradox of the growth of faith through pain and shattering. Accounts |

of faith in the author's life lead to creative readings of Winnicott followed by meditations on evil. A chapter is devoted to teaching and learning Bion, who called faith the psychoanalytic attitude (or called the psychoanalytic attitude Faith) Another chapter discusses variants of everyday mystical participation and a climactic moment in the Zohar, a principal part of the Kabbalah.

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