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Sommario/riassunto	In Part I of Christianity and History, the author asks whether the committed Christian should be more conscious than the uncommitted of some meaning in history. In answering this he offers a critique of Arnold Toynbee and makes some penetrating observations on the teaching of history. Part II is concerned with the author's special field-the Protestant Reformation and its origins. Calvinism, with its dynamic sense of the historical process, receives special treatment, and there is a brilliant essay on Machiavelli and Thomas More. Three of the essays

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