

1. Record Nr.	UNINA9910811227803321
Autore	Hurvitz Nimrod <1958->
Titolo	The Formation of Hanbalism [[electronic resource]] : Piety into Power
Pubbl/distr/stampa	Hoboken, : Taylor and Francis, 2012
ISBN	0-429-23633-6 1-283-64298-0 1-136-75314-1 0-203-82084-3
Descrizione fisica	1 online resource (211 p.)
Disciplina	297.814
Soggetti	Hanbalites Ibn Hanbal, Ahmad ibn Muhammad, 780-855 Islamic law Islamic law -- Interpretation and construction -- Early works to 1800 Law, Politics & Government Canon Law
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Front Cover; The Formation of Hanbalism; Copyright Page; Contents; Acknowledgements; Transliteration and Dates; Introduction; Part One: Private Life; Introduction; Chapter One: Forefathers and Family; Chapter Two: Childhood and Learning; Chapter Three: Private Acts and Social Meaning; Part Two: The Formation of the Hanbali School; Introduction; Chapter Four: Bonds of Friendship and Learning; Chapter Five: Zuhd - Social Critique and Group Identity; Chapter Six: Jurisprudence and Madhhab Formation; Part Three: Mihna; Introduction; Chapter Seven: The Inquisitors; Chapter Eight: The Interrogation Chapter Nine: The AftermathEpilogue; Notes; Bibliography; Indexes
Sommario/riassunto	Ahmad Ibn Hanbal (d. 855) was the eponymous founder of a school of law, and an influential intellectual who led the Baghdadi masses during the Inquisition. Owing to his status as a jurist, to the religious ideas he propounded and to his model way of life, he is perceived as one of the pivotal figures in the history of Islam and a revered hero to this day.

The ninth-century juror Ahmad Ibn Hanbal was a central figure in early Islam whose influence on succeeding generations is widely recognized. Drawing on historical anthropology and micro-history, this study moves beyond conventional biography
