Record Nr. UNINA9910811221503321 Autore Adams Samuel V. <1972-> Titolo The reality of God and historical method: apocalyptic theology in conversation with N.T. Wright / / Samuel V. Adams Downers Grove, Illinois:,: IVP Academic,, 2015 Pubbl/distr/stampa ©2015 **ISBN** 0-8308-9950-2 Descrizione fisica 1 online resource (299 p.) Collana New Explorations in Theology Disciplina 236 End of the world Soggetti History - Religious aspects - Christianity Theology - Methodology Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Cover: Title Page: Copyright: Dedication: Contents: Acknowledgments: Nota di contenuto Abbreviations; Introduction; 1 History and Theology According to the Historian: N. T. Wright's Historical and Theological Method; The Historical Context; From Critique to Construct; Conclusion; 2 Theology According to the Theologians: Critical Realism and the Object of Knowledge in Theology; CRw and the Object of Knowledge; The Condition: Søren Kierkegaard; John 3:1-21; Conclusion; 3 Apocalyptic, Continuity and Discontinuity: Soteriological Implications for a Theology of History A Rupture in Understanding: A Properly Theological Hermeneutic Is ApocalypticApocalyptic and Soteriology: Beginning with the New Beginning; Conclusion; 4 Christology and Creation: Furthering the Apocalyptic Logic; Christology: Anhypostasia and Enhypostasia; Creation and Apocalyptic; N. T. Wright and Apocalyptic Reconsidered; Conclusion: 5 History According to the Theologians: From a Theology of History to a Theology of Historiography; Toward a Theology of History and Historiography; A Theology of History; Historiography According to Theology: Three Theses; Conclusion 6 An Apocalyptic Reappraisal of ApocalypticThe Controversy; Apocalypses and the Covenant: Reading Irruption in the Context of a

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## Sommario/riassunto

Samuel Adams engages the classic problem of the relation between faith and history from the perspective of apocalyptic theology in critical dialogue with the work of N. T. Wright. He argues that historical and theological scholars must take into consideration, at a methodological level, the reality of God that has invaded history in Jesus Christ.