Record Nr. UNINA9910810959003321 Late Ottoman society: the intellectual legacy / / edited by Elisabeth **Titolo** Ozdalga Pubbl/distr/stampa London;; New York,: RoutledgeCurzon, 2005 **ISBN** 1-134-29474-3 1-280-15767-4 0-203-48138-0 Edizione [1st ed.] Descrizione fisica 1 online resource (372 p.) SOAS/RoutledgeCurzon studies on the Middle East;; 3 Collana Classificazione 15.59 Altri autori (Persone) OzdalgaElisabeth <1946-> Disciplina 306/.09561 Soggetti Scholars - Turkey Turkey Social conditions 1288-1918 Turkey Economic conditions 1288-1918 Turkey Intellectual life 19th century **Turkey Civilization** Turkey History Ottoman Empire, 1288-1918 Syria History 1516-1918 Albania History 1878-1912 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Simultaneously published in the USA and Canada. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Late Ottoman Society: The Intellectual Legacy; Copyright; Contents: Illustrations: Contributors: Preface: Acknowledgements: Abbreviations: Introduction: 1 Ottoman sources of Kemalist thought: 2 Blueprints for a future society: Late Ottoman materialists on science, religion, and art; 3 Whom did Ahmed Cevdet represent?; 4 Women in Late Ottoman intellectual history; 5 Turban and fez: Ulema as opposition; 6 Pan-Islamism in practice: The rhetoric of Muslim unity and its uses: 7 'Kutup ve Resail-i Mevkute': Printing and publishing in a multi-ethnic society 8 Christian community schools during the Ottoman reform period9 Levantine state muftis: An Ottoman legacy?; 10 The Albanian students

of the Mekteb-i Mulkiye: Social networks and trends of thought;

Appendix; Index

## Sommario/riassunto

When the Ottomans commenced their modernizing reforms in the 1830s, they still ruled over a vast empire. In addition to today's Turkey, including Anatolia and Thrace, their power reached over Mesopotamia, North Africa, the Levant, the Balkans, and the Caucasus. The Sultanate was at the apex of a truly multi-ethnic society. Modernization not only brought market principles to the economy and more complex administrative controls as part of state power, but also new educational institutions as well as new ideologies. Thus new ideologies developed and nationalism emerged, which became a political r