Record Nr. UNINA9910810951903321 Autore McCormack Noah Y. **Titolo** Japan's outcaste abolition: the struggle for national inclusion and the making of the modern state / / Noah Y. McCormack Milton Park, Abingdon, Oxon;; New York, N.Y.:,: Routledge,, 2013 Pubbl/distr/stampa **ISBN** 1-136-28367-6 1-283-58660-6 9786613899057 0-203-11274-1 1-136-28368-4 Descrizione fisica 1 online resource (217 p.) Collana Asia's transformations;; 36 305.5/680952 Disciplina Soggetti Marginality, Social - Japan - History Outcasts - Japan - History Social status - Japan - History Social movements - Japan - History Assimilation (Sociology) - Japan - History Equality - Japan - History Japan History Tokugawa period, 1600-1868 Japan History Meiji period, 1868-1912 Japan Social conditions 1600-1868 Japan Social conditions 1868-1912 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia "Simultaneously published in the USA and Canada"--T.p. verso. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Outcaste status after equality -- A status society -- Outcaste status --Rationality, enlightenment and outcaste abolition -- Defiled bloodlines -- Foreign origins as stigma -- The stigma of place -- Assimilation as liberation. Sommario/riassunto The Tokugawa Shogunate, which governed Japan for two and a half centuries until the mid-1860s, classed people into hierarchically ranked status groups (mibun). The early Tokugawa rulers legally established these status groups through the late-sixteenth and early-

seventeenth centuries, adapting and clarifying existing customary

divisions between warriors, peasants, artisans, and merchants. Subsequently, during the two and a half centuries of Tokugawa rule, status laws backed by coercive force worked to limit social mobility between groups and regulate relations between people of dif