

1. Record Nr.	UNINA9910810880903321
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Titolo	Catholic moral theology in the United States : a history // Charles E. Curran
Pubbl/distr/stampa	Washington, D.C., : Georgetown University Press, c2008
ISBN	1-58901-291-7
Edizione	[1st ed.]
Descrizione fisica	1 online resource (368 p.)
Collana	Moral traditions series
Disciplina	241/.04273
Soggetti	Christian ethics - Catholic authors - History Christian ethics - United States - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Preface; 1 The Nineteenth Century; 2 The Twentieth Century before Vatican II; 3 Twentieth-Century Social Ethics before Vatican II; 4 The Setting of Moral Theology after Vatican II; 5 The Aftermath of Humanae vitae; 6 The Aftermath of Vatican II and Other Developments; 7 Fundamental Moral Theology; 8 Sexuality and Marriage; 9 Bioethics; 10 Social Ethics; Conclusions: Looking Backward and Forward; Bibliography; About the Author; Index
Sommario/riassunto	In this magisterial volume Charles E. Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day. He begins by tracing the development of pre-Vatican II moral theology that, with the exception of social ethics, had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness. Curran then explores and illuminates the post-Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology, the impact of Humanae vitae, Pope Paul VI's en