1. Record Nr. UNINA9910810724503321 Autore Yaman Hikmet **Titolo** Prophetic niche in the virtuous city: the concept of Hikmah in early Islamic thought / / by Hikmet Yaman Leiden: Boston, Brill, 2011 Pubbl/distr/stampa **ISBN** 90-04-19106-2 Descrizione fisica 1 online resource (328 p.) Collana Islamic philosophy, theology, and science: texts and studies;; v. 81 181/.07 Disciplina Islamic philosophy - History Soggetti Knowledge, Theory of (Islam) Islam - Doctrines - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. [273]-281) and indexes. Nota di bibliografia Preliminary Material -- Introduction -- PART ONE HIKMAH IN EARLY Nota di contenuto ARABIC LEXICOGRAPHY -- Chapter One: The Derivation of the Word Hikmah -- Chapter Two: Hikmah in Terminological Dictionaries --Chapter Three: Contemporary Western Scholarship on the Meaning of Hikmah -- PART TWO HIKMAH IN EARLY MUSLIM EXEGETICAL LITERATURE -- Chapter Four: General Definitions in the Qurn --Chapter Five: Hikmah and the Prophets -- Chapter Six: Hikmah in Relation to Hakm and Hukm -- PART THREE HIKMAH IN EARLY SUFI LITERATURE -- Chapter Seven: Hikmah and the Earliest Sufi Authorities -- Chapter Eight: Hikmah in the Context of Early Sufi Exegetical Works -- Chapter Nine: Hikmah in Early Sufi Manuals and Treatises -- Chapter Ten: The Merit of Hikmah -- PART FOUR HIKMAH IN EARLY PHILOSOPHICAL LITERATURE -- Chapter Eleven: Hikmah in the Pre-Islamic Philosophical World -- Chapter Twelve: Hikmah in the Islamic Philosophical World -- Conclusion -- Bibliography. This book analyzes the concept of ikmah in early Islamic texts within Sommario/riassunto a network of multiple conceptual interrelationships in the crossdisciplinary context of Muslim works, roughly up to al-Ghazali's lifetime. The word ikmah has a wide spectrum of connotations in these texts, because it basically contains all knowledge within human

reach, and accordingly, received a range of diverse scholarly treatments. This work contextualizes ikmah in a nuanced fashion in

the collective usage of early Muslim authors, mainly by lexicographers, exegetes, philosophers, and Sufis. For the first time in the field of Arabic and Islamic Studies, particularly in Islamic Philosophy and Sufism, this study explores the concept of ikmah in an all-embracing capacity. ikmah is a central concept of Islamic thinking, related to almost all intellectual disciplines of Muslim scholarly tradition, but it has been insufficiently underlined and treated in earlier western scholarship.