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Nota di contenuto	Intro -- Mystical Consciousness -- Contents -- Preface -- Acknowledgments -- Introduction -- PART I: Western Philosophies of Consciousness -- 1. Major Contributions -- BRENTANO -- HUSSERL -- SARTRE -- LONERGAN -- CONCLUDING REMARKS -- 2. Complementary Contributions -- FROM INTENTIONALITY TO CONSCIOUSNESS: SEARLE -- DEGREES OF CONSCIOUSNESS: CROSBY -- FURTHER CLARIFICATIONS: HELMINIAK -- THE AFFECTIVE SIDE: MORELLI -- CONCLUDING REMARKS -- 3. Accounts of Mystical Consciousness -- FORMAN ON PURE CONSCIOUSNESS EVENTS -- THE REALM OF TRANSCENDENCE ACCORDING TO LONERGAN -- MOORE ON THE "HOW" OF CONSCIOUSNESS -- PRICE ON BARE CONSCIOUSNESS -- GRANFIELD ON THE MYSTICAL DIFFERENCE -- CONCLUDING REMARKS -- PART II: Three Classics -- 4. Plotinus: Consciousness beyond Consciousness -- A GRAND WORLDVIEW -- INTELLECT'S SHARE IN THE GOOD -- ORDINARY CONSCIOUSNESS -- WHAT HAPPENS BEYOND CONSCIOUSNESS? -- NO BLACKOUT AND YET NO SELF-CONSCIOUSNESS -- ECSTASY, OR ENSTASY? -- CONCLUDING REMARKS -- 5. Eckhart: When Human Consciousness Becomes Divine Consciousness -- THE

EMPTINESS OF THE HUMAN INTELLECT -- NO AWARENESS -- NOTHINGNESS -- A DETACHED LOVE WITHOUT A WHY -- IS THE SOUL EQUATED WITH GOD? -- THE SOUL'S BREAKTHROUGH TO THE GODHEAD -- CONCLUDING REMARKS -- 6. Schleiermacher: Consciousness as Feeling -- FEELING -- PREREFLECTIVE AND REFLECTIVE CONSCIOUSNESS -- ABSOLUTE DEPENDENCE -- THREE KINDS OF CONSCIOUSNESS -- CONCLUDING REMARKS -- PART III: A Dialogue with Zen Philosophy -- 7. Western Views of the Self -- ARGUING AGAINST THE SELF -- ARGUING FOR THE SELF -- TRANSCENDING THE SELF -- CONCLUDING REMARKS -- 8. Japanese Views of the Self -- SUZUKI -- NISHITANI -- CONCLUDING REMARKS -- 9. Western Views of Nothingness -- PLOTINUS AND ECKHART -- HEIDEGGER -- NISHITANI AS INTERPRETER OF PLOTINUS, ECKHART, AND HEIDEGGER -- CONCLUDING REMARKS.

10. Japanese Views of Nothingness -- NISHITANI'S APPROACH TO NIHILISM -- NISHITANI'S CHARACTERIZATION OF "ABSOLUTE NOTHINGNESS" -- HISAMATSU'S CHARACTERIZATION OF "ORIENTAL NOTHINGNESS" -- CONCLUDING REMARKS -- Conclusion -- Notes -- PREFACE -- INTRODUCTION -- CHAPTER 1. MAJOR CONTRIBUTIONS -- CHAPTER 2. COMPLEMENTARY CONTRIBUTIONS -- CHAPTER 3. ACCOUNTS OF MYSTICAL CONSCIOUSNESS -- CHAPTER 4. PLOTINUS: CONSCIOUSNESS BEYOND CONSCIOUSNESS -- CHAPTER 5. ECKHART: WHEN HUMAN CONSCIOUSNESS BECOMES DIVINE -- CHAPTER 6. SCHLEIERMACHER: CONSCIOUSNESS AS FEELING -- CHAPTER 7. WESTERN VIEWS OF THE SELF -- CHAPTER 8. JAPANESE VIEWS OF THE SELF -- CHAPTER 9. WESTERN VIEWS OF NOTHINGNESS -- CHAPTER 10. JAPANESE VIEWS OF NOTHINGNESS -- CONCLUSION -- Glossary -- Bibliography -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- R -- S -- T -- U -- V -- W -- Z.

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#### Sommario/riassunto

Provides a philosophical account of everyday consciousness as a way of understanding mystical consciousness, drawing on the work of many Western and some Japanese thinkers.

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