1. Record Nr. UNINA9910810557403321 Autore Tjelle Kristin Fjelde Titolo Missionary Masculinity, 1870–1930: The Norwegian Missionaries in South-East Africa / / by Kristin Fjelde Tjelle London:,: Palgrave Macmillan UK:,: Imprint: Palgrave Macmillan,, Pubbl/distr/stampa 2013 **ISBN** 1-349-46346-9 1-137-33636-6 Descrizione fisica 1 online resource (341 p.) Genders and Sexualities in History Collana Disciplina 266.02348100811 Soggetti Africa-History **Europe-History** History, Modern Civilization-History Social history African History **European History** Modern History **Cultural History** Social History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto ""Cover""; ""Title""; ""Copyright""; ""Dedication""; ""Contents""; ""List of Illustrations""; ""List of Abbreviations""; ""1 Introduction: Missionaries and Masculinities""; ""The case and the context: Norwegian missionaries in south-east Africa "": ""Masculinities and power ""; ""Missions and gender "": ""Masculinities and subjectivity ""; ""Christian masculinity and modernity ""Sources """Mission magazines "": ""Mission ""; ""Unprinted sources literature ""; ""Part I The Construction of Norwegian Lutheran ""Outline Missionary Masculinity ""; ""2 Missionary Self-Making""; ""Introduction ""; ""The case of Hans Paludan Smith Schreuder ""The self-making spirit of the Norwegian mission movement """"Subjective missionary self-making ""Self-making as a mission strategy and theory ""; ""Conclusion ""; ""3 Proper Missionary Masculinity""; ""; ""The case of Christian Oftebro ""Introduction ""a€?By word or by plough?a€?: contested theories on mission """The missionary caught between the spiritual and the secular ""; ""Missionary masculinity: a paradox of modernity? ""; ""4 Confessional Missionary Masculinity""; ""; ""Conclusion ""Introduction ""The denominational context of a Norwegian Lutheran mission in south-east Africa """Denominational disturbances Scandinavian a€?free missiona€? in Durban ""; ""Denominational disturbances at home ""a€?Heroic soldiersa€? and a€?faithful sonsa€?: re-confessionalisation and re-masculinisation in the NMS

Sommario/riassunto

What kind of men were missionaries? What kind of masculinity did they represent, in ideology as well as in practice? Presupposing masculinity to be a cluster of cultural ideas and social practices that change over time and space, and not a stable entity with a natural, inherent meaning, Kristin Fjelde Tjelle seeks to answer such questions.