

- |                         |  |
|-------------------------|--|
| 1. Record Nr.           | UNINA990000967300403321  |
| Autore                  | Johnson, Kenneth   |
| Titolo                  | Lectures on Particles and Field Theory / K. Johnson ... [et al.] ; notes by P. Yoch ... [et al.] |
| Pubbl/distr/stampa      | Englewood Cliffs [N.J.] : Prentice-Hall, 1965  |
| Collana                 | Brandeis Summer Institute in Theoretical Physics 1964 ; 2  |
| Disciplina              | 530  |
| Locazione               | FI1  |
| Collocazione            | 22B-002.010  |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
- 
- |                         |   |
|-------------------------|---|
| 2. Record Nr.           | UNINA9910810534503321   |
| Autore                  | Osborn Ronald E. <1975->  |
| Titolo                  | Death before the fall : biblical literalism and the problem of animal suffering / / Ronald E. Osborn ; foreword by John H. Walton ; cover design, David Fassett ; interior design, Beth Hagenberg                         |
| Pubbl/distr/stampa      | Downers Grove, Illinois : , : IVP Academic, , 2014<br>©2014   |
| ISBN                    | 0-8308-9537-X   |
| Descrizione fisica      | 1 online resource (200 p.)  |
| Disciplina              | 231.7/652   |
| Soggetti                | Animal welfare - Religious aspects - Christianity   |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Note generali           | Includes indexes.   |
| Nota di contenuto       | ""Cover""; ""Title Page""; ""Copyright""; ""Contents""; ""Foreword""; ""Introduction""; ""Part One: Literalism""; ""1 The Creation""; ""A Plain Reading""; ""2 Whata€?s Eating Biblical Literalists?""; ""Creationism and |

the Enlightenment Project"; "3 Unwholesome Complexity";  
"Literalism as Scientism's Pale Mimetic Rival"; "4 Progressive  
Versus Degenerating Science"; "Weighing Incommensurable  
Paradigms"; "5 Does Your God Need Stage Props?"; "On the  
Theological Necessity of Methodological Atheism"; "6 The Enclave  
Mentality"; "Identity Foreclosure and the Fundamentalist Mind"  
"7 The Gnostic Syndrome""When Literalism Becomes a Heresy"; "8  
Four Witnesses on the Literal Meaning of Genesis"; "Barth, Calvin,  
Augustine and Maimonides"; "9 If Not Foundationalism, What Then?";  
"From Tower Building to Net Mending"; "Part Two: On Animal  
Suffering"; "10 Stasis, Deception, Curse"; "Three Literalist  
Dilemmas"; "11 A Midrash"; "C. S. Lewis's Cosmic Conflict  
Theodicy Revisited"; "12 God of the Whirlwind"; "Animal Ferocity in  
the Book of Job"; "13 Creation & Kenosis"; "Evolution and Christ's  
Self-Emptying Way of the Cross"  
"14 Animal Ethics, Sabbath Rest""Conclusion"; "Notes"; "Subject  
and Author Index"; "Praise for Death Before the Fall"; "About the  
Author"; "More Titles from InterVarsity Press"

---

## Sommario/riassunto

Did animals have predatory natures before the fall? Did God punish innocent animals with a curse because of human sin? Is it possible for theistic evolution to be compatible with the Bible, even though animal death before the fall would contradict the teaching that death began after the first sin? In this eloquent and provocative "open letter" to evangelicals, Ronald Osborn wrestles with these pointed questions and with the problem of biblical literalism and animal suffering within an evolutionary understanding of the world. Considering the topic of animal suffering and predation as a theodicy dilemma, Osborn offers an open-minded exploration of the subject, specifically coming against the fundamentalist and literalist view of the book of Genesis and the creation account. He challenges one-dimensional reading of Scripture and shines a sobering light on the evangelical dogma responsible for advancing viewpoints long ago dismantled by science. Always acknowledging the traditionalist viewpoint, Osborn demonstrates with a wealth of exegetical and theological insight how orthodox Christianity can embrace evolutionary concepts without contradiction. Osborn forces us to ask hard questions, not only of the Bible and church tradition, but also and especially of ourselves.

---