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Nota di contenuto	Preliminary Material / Knut A. Jacobsen and P. Pratap Kumar -- The Jain Plate: The Semiotics of the Diaspora Diet / Anne Valley -- (Re) Creating Transnational Religious Identity within the Jaina Community of Toronto / Mikal Austin Radford -- Sri Lankan Theravada Buddhism in London: Religiosity and Communal Activities of a Diaspora Community / Mahinda Deegalle -- Becoming a Colour of the Rainbow: The Social Integration of Indian Hindus in Trinidad, Analysed along a Phase Model Diaspora / Martin Baumann -- The Hindu Diaspora in The Netherlands: Halfway Between Local Structures and Global Ideologies / Corstiaan J. G. van der Burg -- Tamil Hindu Places of Worship in Germany / Brigitte Luchesi -- Establishing Ritual Space in the Hindu Diaspora in Norway / Knut A. Jacobsen -- The Hindu Religious Traditions in Minnesota / Indira Y. Junghare -- Reversing the Gaze in America: Parody in Divali Performance at Connecticut College / Lindsey B. Harlan -- The Swaminarayan Movement / Rachel Dwyer -- Transformation of Marriage Patterns in the Kerala Diaspora in the U.S. / Anna Lindberg -- Rethinking Hybridity: The Syro-Malabar Church in North America /

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Sommario/riassunto

This volume deals with a phenomenon of increasing global significance, the South Asian diaspora. In particular it deals with the role of religion. The diversity of religious life in South Asia is remarkable and much of this diversity is replicated in the diaspora communities around the world. The case studies in this book explore and analyse the social, religious and cultural reality of people in the diaspora belonging to Jainism, Buddhism, Hinduism, Christianity, Islam, Sikhism and Zoroastrianism and originating from four of the South Asian nation states (India, Pakistan, Bangladesh and Sri Lanka). The book highlights the religious diversity that exists in the diaspora communities both across the traditions and within the particular religions.
