

1. Record Nr.	UNINA9910810410003321
Titolo	Decisive meals : table politics in Biblical literature // edited by Nathan MacDonald, Luzia Sutter Rehmann and Kathy Ehrensperge
Pubbl/distr/stampa	London ; ; New York, : T & T Clark, 2012
ISBN	1-280-57951-X 9786613609298 0-567-45276-X
Descrizione fisica	1 online resource (201 p.)
Collana	The Library of New Testament studies ; ; 449
Altri autori (Persone)	EhrenspergerKathy <1956-> MacDonaldNathan <1975-> Sutter RehmannLuzia
Disciplina	226.406
Soggetti	Dinners and dining in the Bible Dinners and dining - Religious aspects Food - Religious aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	CONTENTS; List of Contributors; Introduction; 1. 'The Eyes of All Look to You': The Generosity of the Divine King; 2. Everyday Meals for Extraordinary People: Eating andAssimilation in the Book of Ruth; 3. Eating and Living: The Banquets in the Esther Narratives; 4. You Are How You Eat: How Eating and Drinking Behaviour Identifies the Wise According to Jesus Ben Sirach; 5. 'And All Ate and Were Filled' (Mark 6.42 par.): The FeedingNarratives in the Context of Hellenistic-Roman BanquetCulture; 6. The Various Tastes of Johannine Bread and Blood:A Multi-Perspective Reading of John 6 7. What Happened in Caesarea? Symphagein as BondingExperience (Acts 10-11.18)8. To Eat or Not to Eat - Is this the Question? Table Disputesin Corinth; 9. The Power of an Invitation: Early Christian Meals in theirCultural Context; 10. Meals as Acts of Resistance and Experimentation: The Caseof the Revelation to John; Bibliography; Index of Ancient Authors; Index of Modern Authors
Sommario/riassunto	Decisive Meals discusses various aspects of meal traditions and their relevance in terms of boundaries between different groups in the

context of first century Judaism and the early Christ-movement. The contributors discuss different communities at different times and places under the same focus of common meals: The postexilic community in Judaea, the Pauline communities in Asia Minor, as well as in the Roman dominated city of Caesarea and the Hellenistic Jewish community and the emerging rabbinical community each time a community is affected through the sharing of meals, but how exactly? What
