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	Action in a Lesbian Feminist Collective / Valk, Anne M 11. Strange Bedfellows: Building Feminist Coalitions around Sex Work in the 1970's / Gilmore, Stephanie 12. From Sisterhood to Girlie Culture: Closing the Great Divide between Second and Third Wave Cultural Agendas / Zarnow, Leandra PART THREE. Rethinking Agendas/ Relocating Activism 13. Staking Claims to Independence: Jennie Collins, Aurora Phelps, and the Boston Working Women's League, 1865-1877 / Vapnek, Lara 14. "I Had Not Seen Women Like That Before": Intergenerational Feminism in New York City's Tenant Movement / Gold, Roberta S 15. The Hidden History of Affirmative Action: Working Women's Struggles in the 1970's and the Gender of Class / MacLean, Nancy 16. U.S. Feminism-Grrrl Style! Youth (Sub)Cultures and the Technologics of the Third Wave / Garrison, Ednie Kaeh 17. "Under Construction": Identifying Foundations of Hip-Hop Feminism and Exploring Bridges between Black Second Wave and Hip-Hop Feminisms / Peoples, Whitney A Notes on Contributors Index
Sommario/riassunto	No Permanent Waves boldly enters the ongoing debates over the utility of the "wave" metaphor for capturing the complex history of women's rights by offering fresh perspectives on the diverse movements that comprise U.S. feminism, past and present. Seventeen essaysboth original and reprintedaddress continuities, conflicts, and transformations among women's movements in the United States from the early nineteenth century through today. A respected group of contributors from diverse generations and backgrounds argue for new chronologies, more inclusive conceptualizations of feminist agendas and participants, and fuller engagements with contestations around particular issues and practices. Race, class, and sexuality are explored within histories of women's rights and feminism as well as the cultural and intellectual currents and social and political priorities that marked movements for women's advancement and liberation. These essays question whether the concept of waves surging and receding can fully capture the complexities of U.S. feminisms and suggest models for reimagining these histories from radio waves to hip-hop.