Record Nr. UNINA9910810174603321 Autore Beer Daniel **Titolo** Renovating Russia: the human sciences and the fate of liberal modernity, 1880-1930 / / Daniel Beer Ithaca,: Cornell University Press, 2008 Pubbl/distr/stampa **ISBN** 0-8014-6847-7 Edizione [1st ed.] Descrizione fisica 1 online resource (ix, 229 p.) 300.947/09041 Disciplina Soggetti Social sciences - Russia - History Social sciences - Soviet Union - History Medical sciences - Russia - History Medical sciences - Soviet Union - History Social engineering - Russia - History Social engineering - Soviet Union - History Liberalism - Russia - History Russia Intellectual life 1801-1917 Soviet Union Intellectual life 1917-1970 Russia Moral conditions Soviet Union Moral conditions Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references (p. [211]-224) and index. Nota di contenuto "Morel's children" -- The etiology of degeneration -- "The flesh and blood of society" -- "Microbes of the mind" -- Social isolation and coercive treatment after the revolution. Sommario/riassunto Renovating Russia is a richly comparative investigation of late Imperial and early Soviet medico-scientific theories of moral and social disorder. Daniel Beer argues that in the late Imperial years liberal psychiatrists, psychologists, and criminologists grappled with an intractable dilemma. They sought to renovate Russia, to forge a modern enlightened society governed by the rule of law, but they feared the backwardness, irrationality, and violent potential of the Russian

masses. Situating their studies of degeneration, crime, mental illness, and crowd psychology in a pan-European context, Beer shows how

liberals' fears of societal catastrophe were only heightened by the effects of industrial modernization and the rise of mass politics. In the wake of the orgy of violence that swept the Empire in the 1905 Revolution, these intellectual elites increasingly put their faith in coercive programs of scientific social engineering. Their theories survived liberalism's political defeat in 1917 and meshed with the Bolsheviks' radical project for social transformation. They came to sanction the application of violent transformative measures against entire classes, culminating in the waves of state repression that accompanied forced industrialization and collectivization. Renovating Russia thus offers a powerful revisionist challenge to established views of the fate of liberalism in the Russian Revolution.