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Sommario/riassunto	This book examines the role that natural philosophy (that is, doctrines of physics) plays in the emergence of Early Modern political thought. Robert J. Roecklein argues that the natural philosophy of Early Modernity, especially its indictment of sense perception, constitutes a major political foundation for the more concrete doctrines of political science developed by Bacon, Descartes, Hobbes, and Spinoza.