Record Nr. UNINA9910809886003321 Autore Papadopoulos Ioannis <1960-> **Titolo** The idea of Rome in late antiquity: from eternal City to imagined Utopia / / Ioannis Papadopoulos Amsterdam, Netherlands: .: Amsterdam University Press, . [2021] Pubbl/distr/stampa ©2021 90-485-5351-2 **ISBN** 1 online resource (234 pages) : digital, PDF file(s) Descrizione fisica Collana Social worlds of late antiquity and the early Middle Ages Disciplina 307.760945 Soggetti Urbanization - Italy - Rome - History Rome Civilization Rome History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 11 Nov 2021). Note generali Nota di contenuto Cover -- Table of Contents -- Introduction: Between a Physical and an Imaginary City -- I. Looking Backwards: Ordo Renascendi -- II. The Adventus of Constantius -- III. Between Rome and Athens -- The Artificial Romanitas of Julian -- IV. Between the Altar and the Court --Symmachus and Claudian in Action -- V. Between Christ and a Roman Place -- The Emergence of Christian Rome in Time and Space -- VI. Between Jerusalem and Babylon -- The Archetype of Rome in the City of God -- Conclusions: From Rome to Eternity -- Bibliography -- Index The aim of this book is to approach the manifestation and evolution of Sommario/riassunto the idea of Rome as an expression of Roman patriotism and as an (urban) archetype of utopia in late Roman thought in a period extending from AD 357 to 417. Within this period of about a human lifetime, the concepts of Rome and <i>Romanitas</i> and used for various ideological causes. This monograph is unfolding through a selection of sources that represent the patterns and diversity of this ideological process. The theme of Rome as a personified and anthropomorphic figure and as an epitomized notion 'applied' on the

> urban landscape of the city would become part of the identity of the Romans of Rome highlighting a sense of cultural uniqueness in comparison to the inhabitants of other cities. Towards the end of the

chronological limits set in this thesis various versions of <i>Romanitas</i> would emerge indicating new physical and spiritual potentials.