

1. Record Nr.	UNINA9910809778203321
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Titolo	Collective and individual responsibility [[electronic resource] ] : a description of corporate personality in Ezekiel 18 and 20 // by Jurrien Mol
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2009
ISBN	1-282-60157-1 9786612601576 90-474-4359-4
Descrizione fisica	1 online resource (301 p.)
Collana	Studia Semitica Neerlandica, , 0081-6914 ; ; v. 53
Disciplina	224/.4066
Soggetti	Responsibility Sociology, Biblical
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material / Mol -- Introduction / Mol -- Chapter One. Ezekiel 18 And 20. Textual Criticism, Philology And Grammar / Mol -- Chapter Two. Ezekiel 18 And 20. A Structural Analysis / Mol -- Chapter Three. Corporate Personality / Mol -- Chapter Four. Application Of The Corporate Personality / Mol -- Chapter Five. Critique Of The Corporate Personality / Mol -- Chapter Six. Ezekiel 18 And 20. Collective And Individual Responsibility / Mol -- Conclusion / Mol -- Bibliography / Mol -- Index Of Authors / Mol.
Sommario/riassunto	A long discussed theme concerning Ezekiel 18 and 20 is the relationship between collective and individual responsibility. In the first half of the twentieth century the discussion appeared to end as a result of the introduction of the corporate personality by Henry Wheeler Robinson (1872-1945). This concept became heavily discussed and was dismissed on the grounds of its superseded theoretical basis. The continuing use of the concept requires a redefinition and a new theoretical basis which is provided by the multimodal framework by Geoffrey Samuel from the field of cultural anthropology. Before applying the concept, Ezekiel 18 and 20 are studied extensively relative to textual criticism, philology, grammar, and structural analysis.

