Record Nr. Autore Titolo	UNINA9910809766403321 Ramanathan Vaidehi <1965-> The English-vernacular divide : postcolonial language politics and practice / / Vaidehi Ramanathan
Pubbl/distr/stampa	Clevedon ; ; Buffalo, : Multilingual Matters, c2005
ISBN	1-280-82846-3 9786610828463 9781853597712 1-85359-771-6
Edizione	[1st ed.]
Descrizione fisica	1 online resource (155 p.)
Collana	Bilingual Education & Bilingualism
Classificazione	HF 563
Disciplina	420/.9171241
Soggetti	English language - Commonwealth countries English language - Political aspects - Commonwealth countries English language - Social aspects - Commonwealth countries English language - Variation - Commonwealth countries Languages in contact - Commonwealth countries Postcolonialism - Commonwealth countries Commonwealth countries
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 131-137) and indexes.
Nota di contenuto	Front matter Contents Preface Chapter 1. Introduction: Situating the Vernacular in a Divisive Postcolonial Landscape Chapter 2. Divisive Postcolonial Ideologies, Language Policies and Social Practices Chapter 3. Divisive and Divergent Pedagogical Tools for Vernacular and English-medium Students Chapter 4. The Divisive Politics of Divergent Pedagogical Practices at College Level Chapter 5. The Divisive Politics of Tracking Chapter 6. Gulfs and Bridges Revisited: Hybridity, Nativization and Other Loose Ends Afterword: Some Personal Notes Appendix 1: Details of Research Data Appendix 2: Some Historical Dates Marking the Enforcement of Particular Educational Policies Appendix 3: Divergent Minimal Levels of Learning (MLLs) for VM and EM Students Appendix 4: Examples from Curricula and Examination Papers References Index

1.

This book offers a critical exploration of the role of English in postcolonial communities such as India. Specifically, it focuses on some local ways in which the language falls along the lines of a class-based divide (with ancillary ones of gender and caste as well). The book argues that issues of inequality, subordination and unequal value seem to revolve directly around the general positioning of English in relation to vernacular languages. The author was raised and schooled in the Indian educational system.