

| | |
|-------------------------|--|
| 1. Record Nr. | UNINA9910809661503321 |
| Autore | Muto Kazuo <1913-1995.> |
| Titolo | Christianity and the notion of nothingness : contributions to Buddhist-Christian Dialogue from the Kyoto School // by Muto Kazuo ; edited Martin Repp in collaboration with and translated by Jan van Bragt |
| Pubbl/distr/stampa | London ; ; Boston, : Brill, c2012 |
| ISBN | 1-280-49586-3 9786613591098 90-04-22842-X |
| Descrizione fisica | 1 online resource (244 p.) |
| Collana | Philosophy of religion. World religions, , 2210-481X ; ; . 2 |
| Altri autori (Persone) | ReppMartin <1953-> BragtJan van |
| Disciplina | 261./43 |
| Soggetti | Christianity and other religions - Buddhism Buddhism - Relations - Christianity Philosophy, Japanese - 20th century Religion - Philosophy Philosophical theology |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Preliminary Material / MUT Kazuo -- Mut Kazuo (1913–1995)—An Introduction to His Life and Work by Martin Repp / MUT Kazuo -- 1. Problems Facing Japanese Christianity Today / MUT Kazuo -- 2. Theologism and Religionism / MUT Kazuo -- 3. A New Possibility for a Philosophy of Religion / MUT Kazuo -- 4. “Immanent Transcendence” in Religion / MUT Kazuo -- 5. Christianity and the Notion of Nothingness / MUT Kazuo -- 6. “Watch Your Step!” / MUT Kazuo -- 7. Nothingness-in-Love—The Philosophy of Tanabe Hajime and Christianity / MUT Kazuo -- 8. The Nishida–Tanabe Philosophy and Christianity / MUT Kazuo -- Select and Annotated Bibliography of Mut Kazuo’s Works / MUT Kazuo -- Index / MUT Kazuo -- Bible References / MUT Kazuo. |
| Sommario/riassunto | This publication by Muto Kazuo is a significant Christian contribution to the predominantly Buddhist “Kyoto School of Philosophy.” Muto proposes a philosophy of religion in order to overcome the claim for |

Christian exclusivity, as proposed by Karl Barth and others. On such a foundation, he investigates the possibilities for mutual understanding between Buddhism and Christianity. Thereby he engages in a critical exchange with the Kyoto School philosophers Nishida, Tanabe, and Nishitani. Throughout his discourse, Muto applies their method of logical argument (the “dialectic” of soku) to the dialogue between Christianity and Buddhism. He thus opens up new perceptions of Christian faith in the Asian context and, together with his Buddhist teachers, challenges the modern Western dialectical method of reasoning.
