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Nota di contenuto	""Contents""; ""Illustrations""; ""Foreword""; ""Acknowledgments""; ""1: Converting the Indians in Sixteenth-Century Central Mexico to Christianity""; ""2: From Spiritual Conquest to Parish Administration in Colonial Central Mexico""; ""3: A Trilingual, Traditionalist Indigenous Area in the Sierra Norte de Puebla""; ""4: Introduction of Christianity in the Sierra Norte de Puebla""; ""5: Local Religious Crises in the Sixteenth and Seventeenth Centuries""; ""6: The Tutotepec Otom Rebellion, 1766-1769""; ""7: Contemporary Traditions in the Sierra Norte de Puebla""; ""8: Sacred Drums, Teponaztli, and Idols from the Sierra Norte de Puebla""; ""9: Traditional Indigenous Festivities in the Sierra Norte de Puebla""; ""10: Elements and Accessories of Traditional Native Ceremonies""; ""11: Christian Festivities in the Villages of the Sierra

Norte de Puebla""; ""12: Dances That Originated in the Pre-Hispanic Period""; ""13: Dances That Originated during the Colonial Period""; ""14: Holders of Indigenous Wisdom""; ""15: Relics of the Mesoamerican Calendar in the Sierra Norte de Puebla""; ""16: Beliefs about the Formation and the End of the World""
""17: Cosmology: The World in the Eyes of the Indians of the Sierra de Puebla""""18: The Souls of Beings and Things""; ""19: Supernatural Beings in the Beliefs and Religious Practices of Indians in the Sierra Norte de Puebla""; ""20: The Non-Syncretic Religion of the Last Nahuas of Central Mexico""; ""21: Religious Syncretism among Todaya€™s Indians in the Sierra Norte de Puebla""; ""Bibliography""; ""Index""
