

1. Record Nr.	UNINA9910809519203321
Autore	Gooch Peter David <1954->
Titolo	Dangerous food : I Corinthians 8-10 in its context // Peter D. Gooch
Pubbl/distr/stampa	Waterloo, Ont., : Published for the Canadian Corp. for Studies in Religion by Wilfrid Laurier University Press, 1993
ISBN	0-88920-802-6
Edizione	[1st ed.]
Descrizione fisica	1 online resource (199 p.)
Collana	Studies in Christianity and Judaism = Etudes sur le christianisme et le judaisme ; ; 5
Disciplina	227/.2067
Soggetti	Food in the Bible Jewish Christians - History - Early church, ca. 30-600
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes indexes.
Nota di bibliografia	Includes bibliographical references (p. 159-172) and indexes.
Nota di contenuto	Contents; Figures; Preface; 1 Table of daimonia; 2 In an idol's temple; 3 ""If someone invites you . . .""; 4 Introduction to the discussion of 1 Corinthians 8-10; 5 What is idol-food?; 6 For whom is idol-food a problem, and why?; 7 What is Paul's proposed solution to the problem of idol-food?; 8 What effect would Paul's proposed solution to the problem of idol-food have on the Corinthians?; 9 What was the Corinthian response to Paul's proposed solution to the problem of idol-food?; 10 Paul's position after 1 Corinthians; 11 Other early Christian practice concerning idol-food; 12 Conclusions Appendix 1: Different views of Paul's position concerning idol-food Appendix 2: Aristides, Oration 49; Bibliography; Index of Subjects and Authors; Index of Citations of Ancient Sources
Sommario/riassunto	Recognizing the social meaning of food and meals in Greco-Roman culture and, in particular, the social meaning of idol-food, is an integral part of understanding the impact of Paul's instructions to the Christian community at Corinth regarding the consumption of idol-food. Shared meals were a central feature of social intercourse in Greco-Roman culture. Meals and food were markers of social status, and participation at meals was the main means of establishing and maintaining social relations. Participation in public rites (and sharing the meals which ensued) was a requirement of holding pu

