

1. Record Nr.	UNINA9910455088203321
Titolo	Bewitching women, pious men [[electronic resource] ] : gender and body politics in Southeast Asia // edited by Aihwa Ong and Michael G. Peletz
Pubbl/distr/stampa	Berkeley, : University of California Press, c1995
ISBN	1-283-38213-X 9786613382139 0-520-91534-8 0-585-13142-2
Descrizione fisica	1 online resource (321 p.)
Altri autori (Persone)	OngAihwa PeletzMichael G
Disciplina	305.3/0959 305.30959
Soggetti	Sex role - Southeast Asia Power (Christian theology) - Southeast Asia Power (Mechanics) - Southeast Asia Power (Philosophy) - Southeast Asia Power (Social sciences) - Southeast Asia Power resources - Southeast Asia Electronic books. Southeast Asia Social life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Based on a conference held at the University of California, Berkeley, in the winter of 1992.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- CONTENTS -- CONTRIBUTORS -- PREFACE -- Introduction -- ONE. Why Women Rule the Roost: Rethinking Javanese Ideologies of Gender and Self-Control -- TWO Narrating Herself: Power and Gender in a Minangkabau Woman's Tale of Conflict -- THREE. Neither Reasonable nor Responsible: Contrasting Representations of Masculinity in a Malay Society -- FOUR. Senior Women, Model Mothers, and Dutiful Wives: Managing Gender Contradictions in a Minangkabau Village -- FIVE. State Versus Islam: Malay Families, Women's Bodies,

and the Body Politic in Malaysia -- SIX. State Fatherhood: The Politics of Nationalism, Sexuality, and Race in Singapore -- SEVEN. Alternative Filipina Heroines: Contested Tropes in Leftist Feminisms -- EIGHT. Attack of the Widow Ghosts: Gender, Death, and Modernity in Northeast Thailand -- NINE. Narratives of Masculinity and Transnational Migration: Filipino Workers in the Middle East -- INDEX

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Sommario/riassunto

This impressive array of essays considers the contingent and shifting meanings of gender and the body in contemporary Southeast Asia. By analyzing femininity and masculinity as fluid processes rather than social or biological givens, the authors provide new ways of understanding how gender intersects with local, national, and transnational forms of knowledge and power. Contributors cut across disciplinary boundaries and draw on fresh fieldwork and textual analysis, including newspaper accounts, radio reports, and feminist writing. Their subjects range widely: the writings of feminist Filipinas; Thai stories of widow ghosts; eye-witness accounts of a beheading; narratives of bewitching genitals, recalcitrant husbands, and market women as femmes fatales. Geographically, the essays cover Singapore, Indonesia, Malaysia, Thailand, and the Philippines. The essays bring to this region the theoretical insights of gender theory, political economy, and cultural studies. Gender and other forms of inequality and difference emerge as changing systems of symbols and meanings. Bodies are explored as sites of political, economic, and cultural transformation. The issues raised in these pages make important connections between behavior, bodies, domination, and resistance in this dynamic and vibrant region.

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2. Record Nr.	UNINA9910785282403321
Autore	Adams James Frolik
Titolo	Party competition and responsible party government : a theory of spatial competition based upon insights from behavioral voting research // James Frolik Adams
Pubbl/distr/stampa	Ann Arbor, MI : , : University of Michigan Press, , 2001 ©2001
ISBN	1-282-70356-0 9786612703560 0-472-02718-2
Descrizione fisica	1 online resource (xiv, 233 pages) : illustrations
Disciplina	324.2/01
Soggetti	Political parties Democracy Voting research
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	In countries with multiparty political systems, we assume--if the system is going to work--that parties have relatively stable positions on policy, that these positions diverge, and that voters make choices based on policy preferences. Yet much of the research on voter behavior and party competition does not support these assumptions. In Party Competition, James Adams applies the insights of behavioral research to an examination of the policy strategies that political parties (and candidates) employ in seeking election. He argues that vote-seeking parties are motivated to present policies that appeal to voters, whose bias toward these policies is based in part on reasons that have nothing to do with policy. He demonstrates that this strategic logic has profound implications for party competition and responsible party government. Adams's innovative fusion of research methodologies presents solutions to issues of policy stability and voter partisanship. His theory's supported by an in-depth analysis of empirical applications to party competition in Britain, France, and the United States in the

postwar years. Party Competition and Responsible Party Government will appeal to readers interested in the study of political parties, voting behavior and elections, as well as to scholars specializing in French, British, and American politics.

3. Record Nr.	UNINA9910809500803321
Autore	Mahrouse Gada
Titolo	Conflicted commitments : race, privilege, and power in transnational solidarity activism // Gada Mahrouse
Pubbl/distr/stampa	Montreal, Quebec : , : McGill-Queen's University Press, , 2014 ©2014
ISBN	0-7735-9209-1 0-7735-9208-3
Descrizione fisica	1 online resource (245 p.)
Classificazione	MS 3300
Disciplina	302/.14
Soggetti	Solidarity Humanitarianism - Political aspects Social justice - Political aspects Race - Social aspects Race relations Power (Social sciences)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	""Cover""; ""Title""; ""Copyright""; ""Contents""; ""Acknowledgments""; ""Abbreviations""; ""Introduction: Passport or Carte Blanche? On Race, Privilege, and Power in Transnational Solidarity Activism""; ""1 Whiteness and the Divergent Responses to Rachel Corriea€s Death""; ""2 The CPT Kidnapping: Citizenship, Sexuality, and the Racialized a€œPolitics of Lifea€?""; ""3 The Compelling Story of the First-World Activist in the War Zone""; ""4 Race-conscious Transnational Activists with Cameras: Mediators of Compassion"" ""5 Conflicted Commitments: The a€œFine Line Between Advocacy and Imperialisma€?""""6 a€œSplit Affinitiesa€?: Gender and Sexual Violence

in Solidarity Movements"; "7 Liberal Universalism and Pragmatism: Implications for Decolonizing Solidarity"; "Afterword: Solidarity Tourism and the Depoliticization of Activism"; "Notes"; "Bibliography"; "Index"; "A"; "B"; "C"; "D"; "E"; "F"; "G"; "H"; "I"; "J"; "K"; "L"; "M"; "N"; "O"; "P"; "R"; "S"; "T"; "U"; "V"; "W"; "Y"; "Z"

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Sommario/riassunto

Conflicted Commitments analyzes a form of non-violent, direct transnational solidarity in which activists from the global North travel to support and protect people in the global South. Gada Mahrouse contends that this brand of activism is a compelling site of racialized power relations and is highly instructive for a nuanced understanding of systems of race. Mahrouse argues that the individuals who partake in this form of activism consciously deploy their white, western privilege to offer support and protection to those facing threats of violence. Moreover, given that this type of activism asserts itself as an exemplary form of anti-racist commitment, it illustrates that well-meaning practices can inadvertently reproduce racialized power structures that are embedded in imperial and colonial legacies. Mahrouse focuses on Palestine and Iraq in the post-9/11 era to contemplate the contemporary challenges that these regions pose for solidarity activism. By exploring how individual activists manage and negotiate their dominant positioning in these encounters, Mahrouse reflects more broadly on the ethics of social justice strategies in an increasingly transnational world. A detailed study of the racialized complexities and contradictions inherent in transnational solidarity activism, Conflicted Commitments makes a significant contribution to critical race and feminist studies.

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