

1. Record Nr.	UNINA9910809467803321
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Titolo	Encountering water in early modern Europe and beyond : redefining the universe through natural philosophy, religious reformations, and sea voyaging // Lindsay J. Starkey [[electronic resource]]
Pubbl/distr/stampa	Amsterdam : , : Amsterdam University Press, , 2020
Descrizione fisica	1 online resource (274 pages) : digital, PDF file(s)
Collana	Environmental humanities in pre-modern cultures
Disciplina	910.9
Soggetti	Discoveries in geography - History - 16th century Reformation Religion and science - History - 16th century Water - Religious aspects - Christianity Water - Social aspects - Europe Southern Hemisphere Discovery and exploration History 16th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 20 Nov 2020).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction : why water? -- Athens and Jerusalem on water -- Gathering water in exegetical texts -- Defining water in natural philosophical texts -- Describing and depicting water in cosmographical and geographical texts -- Water in newly rediscovered ancient and medieval texts -- Exploring the created universe through water -- Sea voyages and the water-earth relationship -- Afterword : the redefinition of the universe and the twenty-first-century water crisis.
Sommario/riassunto	Both the Christian Bible and Aristotle's works suggest that water should entirely flood the earth. Though many ancient, medieval, and early modern Europeans relied on these works to understand and explore the relationships between water and earth, particularly sixteenth-century Europeans were especially concerned with why dry land existed. This book investigates why sixteenth-century Europeans were so interested in water's failure to submerge the earth when their predecessors had not been. Analyzing biblical commentaries as well as natural philosophical, geographical, and cosmographical texts from these

periods, Lindsay Starkey shows that European sea voyages to the Southern Hemisphere combined with the traditional methods of European scholarship and religious reformations led sixteenth-century Europeans to reinterpret water and earth's ontological and spatial relationships. The manner in which they did so also sheds light on how we can respond to our current water crisis before it is too late.
