

1. Record Nr.	UNINA9910809406403321
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Titolo	Jonathan Edwards and Deification : Reconciling Theosis and the Reformed Tradition
Pubbl/distr/stampa	Westmont : , : InterVarsity Press, , 2022 ©2022
ISBN	9781514000472 9781514000465
Descrizione fisica	1 online resource (264 pages)
Collana	New Explorations in Theology
Disciplina	230/.58
Soggetti	Salvation - Christianity - History of doctrines Deification (Christianity) - History of doctrines Reformed Church - Doctrines
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	The language of deification, or participation in the divine nature as a way to understand salvation, often sounds strange to Western Christians. But perhaps Western theologies have more in common with theosis that we thought. James Salladin considers the role of deification in the theology of Jonathan Edwards, exploring how Edwards's soteriology compares with the broader Reformed tradition.