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Nota di contenuto	Introduction / Eugene Gogol , Terry Moon and Franklin Dmitryev -- Philosophic Preparation for Revolution: The Significance of Lenin's Hegel Notebooks -- Translation of and Commentary on Lenin's "Abstract of Hegel's Science of Logic" -- Dunayevskaya's Changed Perception of Lenin's Philosophic Ambivalence, 1986–87 -- On the Meaning of Lenin's "Great Divide in Marxism"; Contrast with Trotsky, Bukharin, Luxemburg -- Lenin on Self-determination of Nations and on Organization After His Philosophic Notebooks -- On Trotsky -- On Bukharin -- On Luxemburg -- On Women Revolutionaries in Russia -- What Happens After?—Lenin 1917–1923 -- The Trade Union Debate and Lenin's Will -- Russia's Transformation into Opposite: The Theory of State-Capitalism -- The Development of State-Capitalist Theory in the 1940s -- From State-Capitalist Theory to Marxist-Humanism, 1950s–1980s -- From the State-Capitalist Tendency to the Birth of a Marxist-Humanist Organization—New Stage of Production, New Stage of Cognition, New Kind of Organization -- On Stalin -- The Beginning of the End of Russian Totalitarianism -- Post-Stalin Russia -- On Mao's China -- The Sino-Soviet Split -- The Cuban Revolution and What Happens After? -- State-Capitalism as a "New Stage of World Capitalism" vs. The Humanism of Marx -- Battle of Ideas.

## Sommario/riassunto

Russia: From Proletarian Revolution to State-Capitalist Counter-Revolution is a selection of writings by the Marxist-Humanist philosopher Raya Dunayevskaya, which begins with an examination of Lenin's Hegel Notebooks, his philosophic preparation for proletarian revolution, followed by a section on "What Happens After" the revolution--the first years post 1917. Analyses of Trotsky, Stalin, Bukharin, and Luxemburg are presented. A key section is "Russia's Transformation into Opposite: The Theory of State-Capitalism." Opposition to Russian state-capitalism such as the 1953 East Germany Revolt and the 1956 Hungarian Revolution are described. Mao's China as another form of state-capitalism, as well as the Sino-Soviet conflict, is discussed. The study ends with a "battle of ideas" with other analyses of the Revolution and its aftermath.

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