1. Record Nr. UNINA9910809192303321 Autore St. Jean Wendy **Titolo** Remaining Chickasaw in Indian Territory, 1830s-1907 / / Wendy St. Jean Pubbl/distr/stampa Tuscaloosa, : University of Alabama Press, c2011 **ISBN** 0-8173-8519-3 Edizione [1st ed.] Descrizione fisica 1 online resource (169 p.) 976.004/97386 Disciplina Soggetti Chickasaw Indians - Oklahoma - History - 19th century Chickasaw Indians - Oklahoma - Politics and government - 19th century Chickasaw Indians - Oklahoma - Ethnic identity - History - 19th century Chickasaw Indians - Government relations - History - 19th century Sovereignty - History - 19th century Social conflict - Oklahoma - History - 19th century Choctaw Nation of Oklahoma History 19th century **Indian Territory History** Oklahoma Ethnic relations History 19th century Oklahoma Social conditions 19th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Introduction: Challenges to Chickasaw sovereignty -- Struggle for independence from the Choctaw Nation, 1837-1855 -- Trouble with Texans and Western Indians, 1830s-1890s -- Decision not to adopt former slaves, 1866-1907 -- Right to tax and eject U.S. citizens, 1870s-1890s -- Curbing the influence of intermarried White men, 1870s-1907 -- Keeping the school system under Chickasaw control. 1880-1907 -- Epilogue: The end of Chickasaw sovereignty. Sommario/riassunto In the early 1800's, the U.S. government attempted to rid the Southeast of Indians in order to make way for trading networks, American

emigration, optimal land use, economic development opportunities, and, ultimately, territorial expansion westward to the Pacific. The difficult removal of the Chickasaw Nation to Indian Territory-later to

become part of the state of Oklahoma- was exacerbated by the U.S. government's unenlightened decision to place the Chickasaws on lands it had previously provided solely for the Choctaw Nation. This volume deals with the challenge