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The Declarations of Virtues

2.4.3 The Moral Narrative 2.4.4 The Books of Contemplation; Chapter 3. The Maatian Ideal: From the New Kingdom to the Late Period; 3.1 Maat in the New Kingdom; 3.1.1 Early Phase: Formative Context; 3.1.2 Early Phase: Autobiographies; 3.1.3 The Amarna Period: Autobiographies; 3.1.4 The Restoration; 3.1.5 The Ramessid Period; 3.1.5.1 Introduction: Piety and Ethics; 3.1.5.2 The Sebait; 3.2 Maat in the Late Period; 3.2.1 Introduction; 3.2.2 The Early Phase: Autobiographies; 3.2.3 The Nubian Period: Autobiographies; 3.2.4 The Saite Period: Autobiographies 3.2.5 The Persian Periods and the Last Independence 3.3 Maat in the Greek and Roman Periods; 3.3.1 The Autobiographies; 3.3.2 The Sebait; Chapter 4. Maatian Theology: The Declarations of Innocence; 4.1 Introduction; 4.2 The Textual Locus; 4.3 The Theological Setting; 4.4 The Transliteration and Translation; 4.4.1 The Introduction; 4.4.1.1 The Transliteration; 4.4.1.2 The Translation; 4.4.2 Declarations of Innocence (A); 4.4.2.1 The Transliteration; 4.4.2.2 The Translation; 4.4.3 Declarations of Innocence (B); 4.4.3.1 The Transliteration; 4.4.3.2 The Translation 4.4.4 Address to the Divine Ones 4.4.4.1 The Transliteration; 4.4.4.2 The Translation; 4.5 The Sitz im Leben of the DOI; 4.6 Maatian Moral Theology; 4.6.1 Fundamental Concepts; 4.6.2 Evolution of the Idea of Judgment; Chapter 5. Maatian Ontology; 5.1 Introduction; 5.2 The Potentiality and Power of Being; 5.2.1 Creative Becoming; 5.2.2 The Self-Affirmation of Life; 5.2.3 The Creative Character of Speech; 5.3 The Orderedness of Being; 5.3.1 The Created Order of Maat; 5.3.2 The Social Order of Maat; 5.4 The Continuity of Being; 5.4.1 The Creative Source of Being; 5.4.2 Differentiation in Unity 5.4.3 Being and the Transmission of Essence

Sommario/riassunto

This work is a critical examination of Maat, the moral ideal in ancient Egypt. It seeks to present Maat in the language of modern moral discourse while at the same time preserving and building on its distinctiveness as a moral ideal capable of inspiring and maintaining ethical philosophic reflection.
