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Nota di contenuto	Preliminary Material / Laurence Roulleau-Berger and Li Peilin -- Introductions European and Chinese Sociologies: A New Dialogue / Laurence Roulleau-Berger -- Societies, Modernities and Globalization Modernity and Modernization / Alain Touraine -- The Economical Status and Social Attitudes of Migrant Workers in China / Li Peilin and Li Wei -- The Crisis of 'Organised Modernity' / Robert Castel -- Transition Sociology Trends and New Prospects / Sun Liping -- Multiple Modernities, Inequalities and Intermediate Spaces / Laurence Roulleau-Berger -- Neither Global nor National: Novel Assemblages of Territory, Authority, and Rights / Saskia Sassen -- Class, Individual and Society Social Mobility and Social Class in China: A Comparative Study of Intragenerational Mobility Models Before and After the Economic Reforms / Li Chunling -- The Rise of the 'Middle Classes' or the Moyennisation of Society in Contemporary France: A Difficult Debate / Catherine Bidou-Zachariasen -- Individualism, Autonomy, Social Institution: How to overcome the Dichotomy between the Individual and Society / Alain Ehrenberg -- Social Existence of Chinese Middle Class in Contemporary China: Class Cognition and Political Consciousness / Li

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Sommario/riassunto

Sociology is subject to a process of internationalisation. The rapid development of China has provided the 'China experience' and shown the emergence of a new sociology. In this book a dialogue between European and Chinese sociologists is opening up new horizons for Western thought in a context of economic and cultural globalisation. The objective is to embark on a process of epistemological reconfiguration, deconstructing reality on the basis of dividing up the world. This book deals with some fundamental sociological issues: modernities and globalisation, class and society, state and democracy, economic change and inequalities in Europe and in China. In the wake of the de-colonial critique of post-colonial studies, the aim of this book is to examine the question of the de-westernisation of knowledge in sociology.
