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Sommario/riassunto	Scholarship in early Christianity has long focused on themes of theological doctrine on the one hand, and anthropology on the other. Doctrinal study has generally concentrated on the rise of Trinitarian language and Christological questions, while anthropological studies explore early perceptions of human nature, sin and redemption. This has produced standard chronologies of doctrine, dividing early Christian history into distinct, if interrelated periods of history in the development of these views. Building on current scholarship, this volume re-assesses such an approach to early patristic s