1. Record Nr. UNINA9910808845003321 Autore Watkins Mary Titolo Mutual accompaniment and the creation of the commons / / Mary Watkins Pubbl/distr/stampa New Haven, CT:,: Yale University Press,, [2019] ©2019 **ISBN** 0-300-24548-3 Descrizione fisica 1 online resource (373 pages) Altri autori (Persone) BradshawG. A LipsitzGeorge Disciplina 302.14 Soggetti Solidarity Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto Frontmatter -- Contents -- Foreword: Accompaniment as a Way of Life -- Introduction -- One. Accompaniment: Existential, Psychosocial, Ecological -- Two. Creating Social Democracy Through Mutual Accompaniment: The Social Settlement -- Three. Radical Hospitality and the Heart of Accompaniment -- Four. Psychosocial Accompaniment: From Liberation Theology to Social Medicine and Liberation Psychology -- Five. After the Asylum: Accompaniment in the Context of Mental Illness -- Six. Beyond Treatment: Peer and Ecological Accompaniment -- Seven. Pathways Through Mutual Accompaniment to Solidarity -- Eight. Nonhuman Animal Accompaniment -- Nine. Earth Accompaniment: Standing with Trees, Waters, Mountains, Earth, and Air -- Ten. Mutual Accompaniment and the Commons-to-Come -- Notes -- Acknowledgments -- Index Sommario/riassunto A landmark book that maps a radical model not only for the "helping" professions but for the work of solidarity This timely and pathbreaking volume maps a radical model of accompaniment, exploring its profound implications for solidarity. Psychosocial and ecological accompaniment is a mode of responsive assistance that combines psychosocial understanding with political and cultural action.

Accompaniment-grounded in horizontality, interdependence, and potential mutuality-moves away from hierarchical and unidirectional

helping-profession approaches that decontextualize suffering. Watkins envisions a powerful paradigm of mutual solidarity with profound implications for creating commons in the face of societal division and indifference to suffering.