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Nota di contenuto	Intro -- Race after Sartre -- Contents -- Acknowledgments -- Introduction -- Part I. Sartre on Race and Racism -- 1. Sartre on Racism: From Existential Phenomenology to Globalization and "the New Racism" -- 2. Skin for Sale: Race and The Respectful Prostitute -- 3. The Persistence of Colonialism: Sartre, the Left, and Identity in Postcolonial France, 1970-1974 -- Part II. Sartre and Antiracist Theory -- 4. Race: From Philosophy to History -- 5. Sartre and Levinas: Philosophers against Racism and Antisemitism -- 6. European Intellectuals and Colonial Difference: Césaire and Fanon beyond Sartre and Foucault -- Part III. Sartre and Africana Existentialism -- 7. Sartre and Black Existentialism -- 8. Sartre and South African Apartheid -- Part IV. Sartre and the Postcolonial Turn -- 9. Difference/IndifferenceSartre, Glissant, and the Raceof Francophone Literature -- 10. Violence, Nonviolence Sartre on Fanon -- Contributors -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- U -- V -- W -- Y -- Z.
Sommario/riassunto	Examines Jean-Paul Sartre's antiracist politics and his contributions to critical race theories, postcolonialism, and Africana existentialism.