1. Record Nr. UNINA9910808618103321 Artificial nutrition and hydration and the permanently unconscious Titolo patient: the Catholic debate // Ronald P. Hamel, James J. Walter, editors Washington, D.C., : Georgetown University Press, c2007 Pubbl/distr/stampa **ISBN** 1-58901-242-9 1-4356-2725-3 Edizione [1st ed.] Descrizione fisica 1 online resource (305 p.) Altri autori (Persone) HamelRonald P. <1946-> WalterJames J Disciplina 179.7 Soggetti Medical ethics Coma - Patients - Religious aspects - Catholic Church Loss of consciousness Fluid therapy - Moral and ethical aspects Medicine - Religious aspects Euthanasia - Moral and ethical aspects Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Position of the American Academy of Neurology on certain aspects of the care and management of the persistent vegetative state patient / American Academy of Neurology -- Feeding tubes : sorting out the issues / Myles N. Sheehan -- Catholic teaching on prolonging life: setting the record straight / Michael R. Panicola -- A history of ordinary and extraordinary means / Donald E. Henke -- Must we preserve life? / Ronald Hamel and Michael Panicola -- The prolongation of life / Pope Pius XII -- Declaration on euthanasia / Sacred Congregation for the Doctrine of the Faith -- The artificial prolongation of life / Pontifical Academy of Sciences -- On withdrawing artificial nutrition and hydration / Texas bishops and the Texas Conference of Catholic Health Facilities -- Nutrition and hydration : moral and pastoral reflections / National Conference of Catholic Bishops' Committee for Pro-Life

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Sommario/riassunto

During the past few decades, high-profile cases like that of Terry Schiavo have fueled the public debate over forgoing or withdrawing artificial nutrition and hydration from patients in a persistent vegetative state (PVS). These cases, whether involving adults or young children, have forced many to begin thinking in a measured and careful way about the moral legitimacy of allowing patients to die. Can families forgo or withdraw artificial hydration and nutrition from their loved ones when no hope of recovery seems possible?Many Catholics know that Catholic moral theology has formulated a well-