

1. Record Nr.	UNINA9910808534203321
Autore	Mackenzie Sonja <1973->
Titolo	Structural intimacies [[electronic resource]] : sexual stories in the black AIDS epidemic / / Sonja Mackenzie
Pubbl/distr/stampa	New Brunswick, N.J., : Rutgers University Press, 2013
ISBN	0-8135-6099-3
Descrizione fisica	1 online resource (198 p.)
Collana	Critical issues in health and medicine
Disciplina	362.19697/92
Soggetti	AIDS (Disease) - Social aspects - United States African Americans - Diseases - United States HIV-positive persons - United States - Social conditions
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Storying sexuality in the black aids epidemic -- A liquor store on every corner : intimate states of alcohol and HIV/AIDS -- Never a black brokeback mountain : sexual silence and the "down low" in the age of AIDS -- Crazy talk : the conspiracy counter narrative in the black aids epidemic -- The president, the preacher, and race and racism in the obama era -- Appendix: methodological matters.
Sommario/riassunto	One of the most relevant social problems in contemporary American life is the continuing HIV epidemic in the Black population. With vivid ethnographic detail, this book brings together scholarship on the structural dimensions of the AIDS epidemic and the social construction of sexuality to assert that shifting forms of sexual stories—structural intimacies—are emerging, produced by the meeting of intimate lives and social structural patterns. These stories render such inequalities as racism, poverty, gender power disparities, sexual stigma, and discrimination as central not just to the dramatic, disproportionate spread of HIV in Black communities in the United States, but to the formation of Black sexualities. Sonja Mackenzie elegantly argues that structural vulnerability is felt—quite literally—in the blood, in the possibilities and constraints on sexual lives, and in the rhetorics of their telling. The circulation of structural intimacies in daily life and in the political domain reflects possibilities for seeking what Mackenzie calls intimate justice at the nexus of cultural, economic, political, and

moral spheres. Structural Intimacies presents a compelling case: in an era of deepening medicalization of HIV/AIDS, public health must move beyond individual-level interventions to community-level health equity frames and policy changes
