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by new principles of utilitarianism, capitalism, industrialism, and democracy. Byron's, by contrast, was represented either as a cancer in the heart of the social order or as a contagious pandemic leading to various pathological symptoms. The book concludes with a coda on Alfred Lord Tennyson, which illustrates how the Victorian reception of Scott and Byron affected the most popular poetic genius of midcentury. Ultimately, The Perversity of Poetry uncovers how the shift to a rhetoric of health allowed critics to oppose what they perceived as a potent and potentially dangerous influence on the age, the very thing that would over the course of the century be marginalized into such obscurity: poetry, thanks to its perverse insistence on making something happen.