Record Nr. UNINA9910808269303321 Autore Fischer Paul **Titolo** Shizi [[electronic resource]]: China's First Syncretist New York, : Columbia University Press, 2012 Pubbl/distr/stampa Descrizione fisica 1 online resource (259 p.) Disciplina 181.11 Soggetti Mohism Philosophy, Chinese Ruism Philosophy & Religion Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Description based upon print version of record. Note generali Nota di contenuto Contents; Introduction; Content; Transmission; Key Terms; Annotated Translation: 1. Exhortation to Learn: 2. Honoring Words (of Good Advice); 3. Four Kinds of Proper Conduct; 4. The Enlightenment Hall; 5. Allocation; 6. Emerging from Delusion; 7. Consideration; 8. Governing the World; 9. Good Intentions; 10. Broad-mindedness; 11. Generous Fellows; 12. Dwelling in the Way; 13. Spiritous Enlightenment; 14. Stopping the Chu Army; 15. The Ruler's Governance; Fragments; Notes; Bibliography; Index Sommario/riassunto By blending multiple strands of thought into one ideology, Chinese Syncretists of the pre-imperial period created an essential guide to contemporary ideas about society and government. Merging traditions such as Ruism, Mohism, Daoism, Legalism, and Yin-Yang naturalism into their work. Syncretists supported an integrated intellectual approach that contrasted with the exclusivist philosophies of Confucianism and Daoism. Presenting the first full English translation

of the earliest example of a Syncretist text, this volume introduces

Western scholars to both the brilliance of the syncretic m