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Nota di contenuto	Cover -- SLOW ETHICS AND THE ART OF CARE -- Endorsements -- SLOW ETHICS AND THE ART OF CARE -- Copyright -- Dedication -- CONTENTS -- PROLOGUE -- ACKNOWLEDGEMENTS -- 1. Introducing Slow Ethics and the Art of Care -- Introduction -- Background -- The 'Slow' Movement -- The Art of Care -- Ethics -- Ethical Problems in Care -- Conclusion -- 2. Sensitivity: A Nice Cup of Tea -- Introduction -- A Story -- Sensitivity -- Attention and Looking Justly and Lovingly -- Dignity in Care -- Tea, Slow Ethics and the Art of Care -- Harmony -- Enhancing Sensitivity in Care - Can the Arts Help? -- Conclusion -- 3. Solidarity: Moral Repair and Caring about Ethics in Research Practice -- Introduction -- A Story -- Solidarity -- Explaining Unethical Behaviour -- Research Integrity and Solidarity -- Solidarity and Lessons from the USPHS -- Moral Repair -- Conclusion -- 4. SPACE: MORAL REFLECTION, Ciunas and the Art of Care -- Introduction -- A Story -- Space -- Moral-reflective Spaces -- Reflection and Ethics Education -- Quiet and Slow Ethics -- Conclusion -- 5. Sustainability: Enhancing the Ecology of Care -- Introduction -- A Story -- Sustainability -- Love and Care Relationships -- Relational Sustainability -- Slow Ethics and the Ecology of Care -- Conclusion -- 6. Scholarship: Sucking It Up and Restoring Humanity -- Introduction -- A Story -- Laguna Honda -- Sucking It Up -- Scholarship and 'A Literate Tongue or Pen' -- Normative Ethics -- Humility -- Non-abandonment -- Non-normative Ethics -- Conclusion -- 7. Stories: The Millennial Samaritan -- Introduction -- Robert's Story -- Stories -- Stories and Damaged

Identities -- The Good Samaritan -- Reasons to Be Helpful -- How Good Need We Be? -- Ethics and Stories -- Conclusion -- EPILOGUE -- REFERENCES -- INDEX.

Sommario/riassunto

The path to good care-giving can be challenging, particularly where practices are characterised by crisis, moral panic and cultural complexity. How can we respond ethically when there is pressure to meet targets, work faster and implement quick, short-term fixes? This book offers a solution in the form of slow ethics.
