

1. Record Nr.	UNINA9910808237703321
Autore	Brainard Marcus
Titolo	Belief and its neutralization : Husserl's system of phenomenology in Ideas I // Marcus Brainard
Pubbl/distr/stampa	Albany, : State University of New York Press, c2002
ISBN	0-7914-8930-2 0-585-47620-9
Descrizione fisica	1 online resource (353 p.)
Collana	SUNY series in constructive postmodern thought
Disciplina	142/.7
Soggetti	Phenomenology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 307-328) and index.
Nota di contenuto	<p>Intro -- Belief and its Neutralization -- Contents -- Preface -- I.</p> <p>Introduction The Task of Thinking -- 1. The Idea of Phenomenology --</p> <p>1.1 The Crisis, its Source and Dimensions -- 1.2 Natural Order and Critique -- 1.3 System and Norms -- 1.4 Ethos, Ought, Teleology -- 2.</p> <p>The System of Husserlian Phenomenology: Ideas I -- 2.1 Polarities --</p> <p>2.2 The Order of Critique -- 2.3 The Whole and its Parts -- II.</p> <p>Phenomenological Propaedeutics -- 1. Logical Considerations: Fact and Essence -- 1.1 The Realm of the Natural -- 1.2 Individual and Essence, Possibility and Necessity -- 1.3 Factual and Eidetic Sciences -- 2.</p> <p>Between Scylla and Charybdis: The Principle of All Principles -- 2.1 Phenomenology and Philosophy -- 2.2 Empiricism, Naturalism, Skepticism -- 2.3 Idealism -- 2.4 The Blindness of Theory -- 2.5 The First Principle -- 2.6 Dogmatism -- 3. The Epoché and the Phenomenological Reductions -- 3.1 The Attitudes of Consciousness -- 3.2 The General Thesis -- 3.3 The Instrumentalization of Cartesian Doubt -- 3.4 The Attitudinal Leap -- 3.5 The Family of Reductions --</p> <p>3.6 The Primacy of the Universal Epoché -- 4. The Field of Phenomenological Inquiry: Pure Consciousness -- 4.1 The Phenomenological Residuum -- 4.2 The Modifiability of Consciousness I: Actionality and Inactionality -- 4.3 The Modifiability of Consciousness II: Intentionality -- 4.4 Immanent and Transcendent Perception -- 4.5 Consciousness and the Natural World -- 4.6 Merely Phenomenal and Absolute Being -- 4.7 The Destruction of Transcendence -- 4.8 The</p>

Annihilation of the World -- 4.9 From the Natural to the Phenomenological Sphere -- III. The Disclosure of the System's Lowermost Limit: Subjectivity -- 1. The Science of Pure Phenomenology -- 1.1 The First Negative Account: Phenomenological Method and its Dissenters -- 1.2 The First Positive Account: The Aim and Method of Phenomenology.

1.3 The Second Negative and Positive Accounts: Intuition and First Science -- 2. First Categories: The Archimedean Point and its Other -- 2.1 Phenomenology as Rigorous Science -- 2.2 The Pure Ego and its Lived Experiences -- 2.3 Intentionality and Constitution -- 3. The Noetic-Noematic Correlation: Towards the Basis of Conscious Life -- 3.1 The Functionality of Intentional Reference -- 3.2 The Discovery of the Noema -- 3.3 The Modifiability of Consciousness -- 3.4 Belief- and Being-Characteristics -- 4. The Doctrine of the Neutrality Modification -- 4.1 The Epoché and the Neutrality Modification -- 4.2 Neutrality and Reason -- 4.3 Supposing and Neutrality -- 4.4 Fantasy and the Neutrality Modification -- 4.5 Fantasy, Aesthetic Consciousness, and the Neutrality Modification -- 4.6 The Abyss between Positional and Neutral Consciousness -- 4.7 The Levels of Consciousness -- 4.8 Detours and Direct Routes: The Universality of the Neutrality Modification -- 4.9 The Transition to the Logical and its Obstruction -- 5. The Realm of Logos -- 5.1 Higher Level Features of Consciousness: Synthetic Consciousness -- 5.2 Positional and Neutral Syntheses -- 5.3 The Expression of Syntheses -- 5.4 The Directions of Synthesis -- 5.5 The Logical Strata -- 5.6 Expression, Judgment, Belief -- IV. Towards the System's Uppermost Limit: Reason -- 1. The Referentiality of the Noema -- 2. The Verdict of Reason -- 2.1 The Nature of Reason -- 2.2 Forms of Rational Consciousness and Evidence -- 2.3 Hierarchies of Belief, Reason, Evidence, and Truth -- 2.4 The Animating Force of the Originary, Immediate, Direct -- 2.5 Being and Thinking -- 2.6 The Prescriptive Function of Essence -- 2.7 Belief and Normativity -- 2.8 Phenomenology and the Acquisition of the World -- 3. Towards Absolute Reason -- V. Conclusion: The Phenomenological Movement -- Postscript -- Notes -- Preface.

I. Introduction: The Task Of Thinking -- II. Phenomenological Propaedeutics -- III. The Disclosure of the System's Lowermost Limit: Subjectivity -- IV. Towards the System's Uppermost Limit: Reason -- V. The Phenomenological Movement -- Bibliography -- Index of Names

-- A -- B -- C -- D -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O
-- P -- R -- S -- V -- W -- Y.

Sommario/riassunto

The definitive commentary on Husserl's Ideas I.
