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Titolo	Mediation in the Asia-Pacific region [[electronic resource]] : transforming conflicts and building peace / / edited by Dale Bagshaw and Elisabeth Porter
Pubbl/distr/stampa	London ; ; New York, : Routledge, 2009
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Altri autori (Persone)	BagshawDale PorterElisabeth J
Disciplina	327.1/72095
Soggetti	Peace-building - Asia Conflict management - Asia Mediation - Asia Peace-building - Pacific Area Conflict management - Pacific Area Mediation - Pacific Area Asia Politics and government 1945- Pacific Area Politics and government
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Nota di contenuto	Book Cover; Title; Copyright; Contents; Contributors; Foreword; Abbreviations; Transforming conflicts and building peace through mediation; Part I Reconsidering mediation, peacebuilding and culture; 1 Challenging Western constructs of mediation; 2 Peacebuilding: Women peaceworkers; 3 Speaking across difference: Native title mediation and peacebuilding in Australia; Part II Building peace in the Asia-Pacific region: Pacific Islands; 4 Mediation of public policy disputes in the Fiji Islands; 5 'A few more arrows': Strengthening mediative capacity in Vanuatu 6 Creative peacebuilding: Experiences from BougainvillePart III Building

peace in the Asia-Pacific region: Asia; 7 Mediation of marital disputes in Muslim families in Malaysia; 8 Transforming conflict and building peace in Cambodia; 9 Transforming conflict in international projects in Vietnam; 10 Listening with the ear, eye and heart: Conflict transformation in China; 11 Mediating contemporary, severe multicultural and religious conflicts in Indonesia, the Philippines and Thailand; Index

Sommario/riassunto

This book examines mediation in connection with peacebuilding in the Asia-Pacific region, providing practical examples which either highlight the weaknesses within certain mediation approaches or demonstrate best-practice. The authors explore the extent to which current ideas and practices of mediation in the Asia-Pacific region are dominated by Western understandings and critically challenge the appropriateness of such thinking. Featuring a range of case studies on Fiji, Vanuatu, Papua New Guinea, Malaysia, Vietnam, China, Singapore, Indonesia, the Philippines and Thailand, this book

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Autore

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Titolo

From Passio perpetuae to Acta perpetuae : recontextualizing a martyr story in the literature of the early church / / Petr Kitzler

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Descrizione fisica

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Disciplina

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Soggetti

Christian women martyrs - Africa, North - History

Christian saints - Africa, North - Biography - History and criticism

Christian martyrs - History - Early church, ca. 30-600

Christian martyrs in literature

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Nota di contenuto

Front matter -- Contents -- Preface -- Acknowledgements -- 1. Fortissimi martyres: The *Passio Perpetuae et Felicitatis* as a pre-text -- 2. Nova documenta fidei: The *Passio Perpetuae et Felicitatis* and its innovative features -- 3. From exemplum fidei to admirandum, non imitandum: The *Passio Perpetuae et Felicitatis* and its later interpreters -- Conclusion -- A chronological outline of the reception of the *Passio Perpetuae* until the end of the 5th century -- A list of abbreviations of the books, journals and book series used -- Bibliography -- General index -- Index locorum -- Index of modern names

Sommario/riassunto

While concentrated on the famous *Passio Perpetuae et Felicitatis*, this book focuses on an area that has so far been somewhat marginalized or even overlooked by modern interpreters: the recontextualizing of the *Passio Perpetuae* in the subsequent reception of this text in the literature of the early Church. Since its composition in the early decades of the 3rd century, the *Passio Perpetuae* was enjoying an extraordinary authority and popularity. However, it contained a number of revolutionary and innovative features that were in conflict with existing social and theological conventions. This book analyses all relevant texts from the 3rd to 5th centuries in which Perpetua and her comrades are mentioned, and demonstrates the ways in which these texts strive to normalize the innovative aspects of the *Passio Perpetuae*. These efforts, visible as they are already on careful examination of the passages of the editor of the *passio*, continue from Tertullian to Augustine and his followers. The normalization of the narrative reaches its peak in the so-called *Acta Perpetuae* which represent a radical rewriting of the original and an attempt to replace it by a purified text, more compliant with the changed socio-theological hierarchies.