

1. Record Nr.	UNINA9910807680103321
Titolo	Beyond the persecuting society : religious toleration before the Enlightenment // edited by John Christian Laursen and Cary J. Nederman
Pubbl/distr/stampa	Philadelphia, : University of Pennsylvania Press, c1998
ISBN	1-283-89629-X 0-8122-0586-3
Edizione	[1st ed.]
Descrizione fisica	1 online resource (296 p.)
Altri autori (Persone)	LaursenJohn Christian NedermanCary J
Disciplina	291.1/772/09
Soggetti	Religious tolerance - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	pt. 1. The medieval balance -- pt. 2. The long sixteenth century -- pt. 3. The seventeenth century.
Sommario/riassunto	There is a myth—easily shattered—that Western societies since the Enlightenment have been dedicated to the ideal of protecting the differences between individuals and groups, and another—too readily accepted—that before the rise of secularism in the modern period, intolerance and persecution held sway throughout Europe. In <i>Beyond the Persecuting Society</i> John Christian Laursen, Cary J. Nederman, and nine other scholars dismantle this second generalization. If intolerance and religious persecution have been at the root of some of the greatest suffering in human history, it is nevertheless the case that toleration was practiced and theorized in medieval and early modern Europe on a scale few have realized: Christians and Jews, the English, French, Germans, Dutch, Swiss, Italians, and Spanish had their proponents of and experiments with tolerance well before John Locke penned his famous Letter Concerning Toleration. Moving from Abelard to Aphra Behn, from the apology for the gentiles of the fourteenth-century Talmudic scholar, Menahem ben Solomon Ha-Meliri, to the rejection of intolerance in the "New Israel" of the Massachusetts Bay Colony, <i>Beyond the Persecuting Society</i> offers a detailed and decisive correction to a

vision of the past as any less complex in its embrace and abhorrence of  
diversity than the present.

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