

1. Record Nr.	UNINA9910807335903321
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Titolo	Fighting for faith and nation : dialogues with Sikh militants // Cynthia Keppley Mahmood
Pubbl/distr/stampa	Philadelphia : , : University of Pennsylvania Press, , 1996
ISBN	0-8122-3361-1 1-283-21065-7 9786613210654 0-8122-0017-9 0-585-12702-6
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xi, 314 pages) : illustrations
Collana	Series in contemporary ethnography.
Disciplina	954.91/4/00882946
Soggetti	Sikhs - Politics and government Human rights - India - Punjab Sikhism Ethnography Punjab (India) Politics and government
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (pages 297-305) and index.
Nota di contenuto	Front matter -- CONTENTS -- List of Illustrations -- Preface -- 1. Of Nightmares and Contacts -- 2. The Fragrance of Jasmine -- 3. A Saint-Soldier -- 4. Blue Star -- 5. Why Khalistan? -- 6. Drawing the Sword -- 7. Three Fighters -- 8. Playing the Game of Love -- 9. The Princess and the Lion -- 10. Culture, Resistance, and Dialogue -- 11. Looking into Dragons -- Notes -- Glossary -- Bibliography -- Index
Sommario/riassunto	The ethnic and religious violence that characterized the late twentieth century calls for new ways of thinking and writing about politics. Listening to the voices of people who experience political violence—either as victims or as perpetrators—gives new insights into both the sources of violent conflict and the potential for its resolution. Drawing on her extensive interviews and conversations with Sikh militants, Cynthia Keppley Mahmood presents their accounts of the human rights abuses inflicted on them by the state of India as well as their

explanations of the philosophical tradition of martyrdom and meaningful death in the Sikh faith. While demonstrating how divergent the world views of participants in a conflict can be, *Fighting for Faith and Nation* gives reason to hope that our essential common humanity may provide grounds for a pragmatic resolution of conflicts such as the one in Punjab which has claimed tens of thousands of lives in the past fifteen years.
