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|----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Record Nr.              | UNICAMPANIASUN0104269                                                                                                                                                                                                                                                 |
|    | Titolo                  | Trasformazione, fusione, scissione : artt . 2498-2506-quater c. c. / a cura di Luigi A. Bianchi                                                                                                                                                                       |
|    | Pubbl/distr/stampa      | Milano : EGEA, 2006                                                                                                                                                                                                                                                   |
|    | ISBN                    | 8-88-238-3509-2                                                                                                                                                                                                                                                       |
|    | Descrizione fisica      | XLIII, 1186 p. ; 25 cm.                                                                                                                                                                                                                                               |
|    | Lingua di pubblicazione | Italiano                                                                                                                                                                                                                                                              |
|    | Formato                 | Materiale a stampa                                                                                                                                                                                                                                                    |
|    | Livello bibliografico   | Monografia                                                                                                                                                                                                                                                            |
| 2. | Record Nr.              | UNINA9910807296903321                                                                                                                                                                                                                                                 |
|    | Titolo                  | Safety management for utilities                                                                                                                                                                                                                                       |
|    | Pubbl/distr/stampa      | Denver, Colorado : , : American Water Works Association, , 2014<br>©2014                                                                                                                                                                                              |
|    | ISBN                    | 1-68015-458-3<br>1-61300-271-8                                                                                                                                                                                                                                        |
|    | Edizione                | [Seventh edition.]                                                                                                                                                                                                                                                    |
|    | Descrizione fisica      | 1 online resource (164 p.)                                                                                                                                                                                                                                            |
|    | Collana                 | Manual of Water Supply Practices ; ; M3                                                                                                                                                                                                                               |
|    | Disciplina              | 363.6/10684                                                                                                                                                                                                                                                           |
|    | Soggetti                | Water utilities - Employees - Health and hygiene<br>Waterworks - Safety measures<br>Water utilities - Safety measures                                                                                                                                                 |
|    | Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                               |
|    | Formato                 | Materiale a stampa                                                                                                                                                                                                                                                    |
|    | Livello bibliografico   | Monografia                                                                                                                                                                                                                                                            |
|    | Note generali           | Description based upon print version of record.                                                                                                                                                                                                                       |
|    | Nota di bibliografia    | Includes bibliographical references at the end of each chapters and index.                                                                                                                                                                                            |
|    | Nota di contenuto       | ""M3 - Cover One Only""; ""Contents""; ""M3 - FINAL with Supplements""; ""M3 - FINAL""; ""Accident Investigation Program""; ""Accident-Incident Analysis - Blank Form""; ""Conservation Coordinator Job Des & Physical Req Example""; ""Job Grade: 7""; ""Department: |

OCIR""; ""Reporting to: Manager, Office of Community & ""; ""  
Intergovernmental Relations (OCIR)""; ""[Insert Water Utility Name]"";  
""Early Return to Work Program""; ""Hazard Action List - Form""; ""Hot  
Work Permit Example - Blank Form""; ""Instructions for Completing a  
Job Safety Analysis Form""; ""Job Safety Analysis - Blank Form""  
""Sheet 1""""Untitled""; ""Job Safety Analysis - Completed Example"";  
""Passing Criteria Maint, Valve, Const Crew Fitness""; ""Physical Capacity  
Requirements - Blank Form""; ""Physician Release-to-Work Form"";  
""Pre-Placement Physical Capacities Test""; ""Untitled""; ""Safety Data  
Sheets Information""; ""Temporary Modified Duty Job Description -  
Form""; ""Waterworks Op. Field Crew Job Des & Physical Req Example"";  
""Department: Field Operations ""; ""Reporting to: Field Operations or  
Valve Crew Supervisor""; ""Maintenance and Construction Crew  
Waterworks Operator""; ""PHYSICAL ACTIVITIES""  
""Maintenance and Construction Crew Waterworks Operator""""  
LIFTING""; ""Maintenance and Construction Crew Waterworks  
Operator""; ""CARRYING""; ""Maintenance and Construction Crew  
Waterworks Operator""; ""PUSH/PULL""; ""ENVIRONMENT EXPOSURES"";  
""Maintenance and Construction Crew""

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