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Nota di contenuto	Preliminary Material -- Chapter One Religious and Cultural Revitalization: A Post-Modern Phenomenon? / Thomas Reuter and Alexander Horstmann -- Chapter Two An Ancient Temple and a New King: Revitalisation, Ritual and Politics in the Highlands of Bali / Thomas Reuter -- Chapter Three Cultural Solutions to Religious Conflicts? The Revival of Tradition in the Moluccas, Eastern Indonesia / Birgit Bräuchler -- Chapter Four Negotiating Charisma: The Social Dimension of Philippine Crucifixion Rituals / Peter J. Bräunlein -- Chapter Five Performing Multi-Religious Ritual in Southern Thailand: Polyphony, Contestation, and Transgression / Alexander Horstmann -- Chapter Six A Mood of Crisis: Balinese Ritual Culture Between Creolization and Criticism / Annette Hornbacher -- Chapter Seven Climate Change and Religion in Southeast Asia: Steps Towards Evolutionary Learning / Arthur Saniotis -- Chapter Eight Invisible Blood: Ritual as Information Processing in Laos / Guido Sprenger -- Chapter Nine Khmer Spirits, Chinese Bodies: Chinese Spirit Mediums and Spirit Possession Rituals in Contemporary Cambodia / Erik W. Davis -- Chapter Ten Trading Traditions: Modernist Islam and Agricultural

Rituals in Buton, Indonesia / Blair Palmer -- Chapter Eleven Spirits and Citizens: The Politics of Religious Difference in Indonesia / Daromir Rudnycky -- Chapter Twelve God is the Greatest: Multiple Forms of Muslim Religiosity in Peninsular Malaysia / Gerhard Hoffstaedter -- Chapter Thirteen Fire and Water: Ritual Innovation, Tourism, and Spontaneous Religiosity in Hat Yai, Southern Thailand / Jovan Maud -- Chapter Fourteen From Party Bureaucrat to Ritual Expert: The Role of the Officiator in Chinese Funeral Ceremonies / Shaoming Zhou -- Index.

Sommario/riassunto

Revitalization of religious and cultural traditions is taking place in nearly all contemporary Asian societies, as is shown in Faith in the Future: Understanding the Revitalization of Religions and Cultural Traditions in Asia . Revitalization is not unique to Asia, it is one of the most significant new global trends in religion and society. While they are a response to globalization and rapid change, revitalization movements are not backward looking but represent a struggle by local people for their right to determine their own future in a changing world, while also reflecting their desire to find an appropriate place and status for themselves within a global context which they take for granted. The volume provides a comparative analysis of the key features and aspirations of revitalization movements and assesses their scope for shaping the future trajectories of societies in all parts of the world.
