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Nota di contenuto	Intro -- CONTENTS -- Plate Section -- Acknowledgments -- List of plates, figures, and tables -- The construction of communities and the persistence of paradox: an introduction -- Structures and resources of power in early medieval Europe -- Gens. Terminology and perception of the 'Germanic' peoples from late Antiquity to the early Middle Ages -- The refugees and evacuees in the age of migrations -- The 'gold hoards' of the early migration period in south-eastern Europe and the late Roman Empire -- The nomad's greed for gold: from the fall of the Burgundians to the Avar treasure -- Alaricus rex: legitimizing a Gothic king -- Changes in the topography of power: from civitates to urbes regiae in Hispania -- Deconstructing the Merovingian family -- Hair, sacrality and symbolic capital in the Frankish kingdoms -- The ritual

significance of vessels in the formation of Merovingian christian communities -- Social networks and identities in Frankish historiography. New aspects of the textual history of Gregory of Tours' *Historiae* -- The rhetoric of crisis. *Computus* and *Liber annalis* in early ninth-century Fulda -- The History of Ibn Habib and ethnogenesis in Al-Andalus -- Abbreviations -- Bibliography -- Index -- A -- B -- C -- D -- F -- G -- H -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- U -- V -- W -- Y -- Z -- Notes on Contributors.

Sommario/riassunto

This volume provides a complex discussion of the variety of social efforts which were undertaken to create meaningful communities in the process of the formation of the early medieval gentes and kingdoms in the post-Roman west.
