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| 1. Record Nr.           | UNINA9910807109203321  |
| Autore                  | Bowlby Rachel <1957->  |
| Titolo                  | Freudian mythologies [[electronic resource]] : Greek tragedy and modern identities / / Rachel Bowlby   |
| Pubbl/distr/stampa      | Oxford ; ; New York, : Oxford University Press, 2007   |
| ISBN                    | 9780191533662<br>0191533661  |
| Edizione                | [1st ed.]  |
| Descrizione fisica      | 251 p  |
| Disciplina              | 150.19/52  |
| Soggetti                | Oedipus complex<br>Electra complex<br>Psychoanalysis - Greek influences<br>Greek drama (Tragedy) - History and criticism   |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Nota di bibliografia    | Includes bibliographical references (p. [235]-244) and index.  |
| Nota di contenuto       | Intro -- Contents -- Abbreviations, Texts, and Translations -- Introduction -- 1. Freud's Classical Mythologies -- 2. Never Done, Never to Return: Hysteria and After -- 3. Fifty-Fifty: Female Subjectivity and the Danaids -- 4. The Other Day: The Interpretation of Daydreams -- 5. A Freudian Curiosity -- 6. The Cronus Complex: Psychoanalytic Myths of the Future for Boys and Girls -- 7. Oedipal Origins -- 8. Playing God: Reproductive Realism in Euripides' Ion -- 9. Retranslations, Reproductions, Recapitulations -- Bibliography -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- R -- S -- T -- U -- V -- W -- X -- Y -- Z. |
| Sommario/riassunto      | Since Freud reimagined Sophocles' Oedipus as a transhistorical Everyman, far-reaching changes have occurred in the social and sexual conditions of Western identity. This book shows how both classical and Freudian perspectives may now differently illuminate the forming stories of a present-day world of serial families, multiple sexualities, and reproductive technologies.   |