

1. Record Nr.	UNINA990004354900403321
Autore	International Conference on English Historical Linguistics : <7. ; : 1992
Titolo	English historical linguistics 1992 : papers from the 7th International Conference on English Historical Linguistics, Valencia, 22-26 september 1992 / edited by Francisco Fernandez
Pubbl/distr/stampa	Amsterdam : Benjamins, 1994
Descrizione fisica	VIII, 388 p. ; 23 cm
Collana	Amsterdam studies in the theory and history of linguistic science . Series 4. , Current issues in linguistic theory ; 113
Disciplina	420.9
Locazione	FLFBC
Collocazione	420.9 CONV VALENCIA 1992
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910807055903321
Autore	Rogers, Jr.
Titolo	Aquinas on the Supreme Court : race, gender, and the failure of natural law in Thomas's biblical commentaries / / Eugene F. Rogers Jr
Pubbl/distr/stampa	Hoboken, : Wiley, 2013
ISBN	1-118-39730-4 1-299-24170-0 1-118-39715-0
Edizione	[1.]
Descrizione fisica	1 online resource (338 p.)
Collana	Challenges in contemporary theology
Altri autori (Persone)	J. R Eugene F.
Disciplina	189/.4
Soggetti	Natural law
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	pt. I. Aquinas on the failure of natural law -- pt. II. Aquinas on the redemption of natural law.
Sommario/riassunto	This new work clarifies Aquinas' concept of natural law through his biblical commentaries, and explores its applications to U.S. constitutional law. The first time the use of Aquinas on the U.S. Supreme Court has been explored in depth, and its applications tested through a rigorous reading of the biblical commentariesShows how key judgments in the Supreme Court have rested on medieval natural law, and applies critical gender theory to discuss problems with these applicationsOffers new research data to give a different picture of Aquinas and natural law, and a f