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Autore	Thomas, Aquinas, Saint, <1225?-1274.>
Titolo	On creation [[electronic resource]] : Quaestiones disputatae de potentia Dei, Q. 3 // St. Thomas Aquinas ; translated with introduction and notes by S.C. Selner-Wright
Pubbl/distr/stampa	Washington, D.C., : Catholic University of America Press, c2011
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Descrizione fisica	1 online resource (225 p.)
Collana	Thomas Aquinas in translation
Altri autori (Persone)	Selner-WrightS. C (Susan Canty)
Disciplina	231.7/65
Soggetti	God (Christianity) - Omnipotence - History of doctrines - Middle Ages, 600-1500 Creation - History of doctrines - Middle Ages, 600-1500
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Translated from the Latin.
Nota di bibliografia	Includes bibliographical references (p. 185-192) and indexes.
Nota di contenuto	Article 1. Whether God can make something out of nothing -- Article 2. Whether creation is a change -- Article 3. Whether creation is something real in the creature, and, if it is, what it is -- Article 4. Whether the power or even the act of creation is communicable to another -- Article 5. Whether there can be anything that is not created by God -- Article 6. Whether there is only one principle of creation -- Article 7. Whether God works in all the operations of nature -- Article 8. Whether God operates in nature by creating, which is to ask whether creation is -- Mingled with the work of nature -- Article 9. whether the rational soul is brought into being by creation or by the transmission of -- Semen -- Article 10. Whether the rational soul is created in the body or apart from the body -- Article 11. Whether the sensitive or vegetative souls are created or transmitted through the -- Semen -- Article 12. Whether the sensitive or vegetative soul is in the semen from the beginning, when it -- Issues forth -- Article 13. Whether something which is from another can be eternal -- Article 14. Whether that which is from God, differing in essence from him, can have always -- Been -- Article 15. Whether things proceeded from God by natural necessity or by the decree of his will -- Article 16. Whether a multitude can proceed from one first thing -- Article 17. Whether the world has always existed -- Article 18. Whether angels were created before the

visible world -- Article 19. Whether angels could have existed before
the visible world.
